JAMES MOORE & CO.,P.L. 121 EXECUTIVE CIRCLE DAYTONA BEACH, FL 32114-1180

THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC. 125 EXECUTIVE CIRCLE DAYTONA BEACH, FL 32114-8167

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#### TAX RETURN FILING INSTRUCTIONS

FORM 990

#### FOR THE YEAR ENDING

JUNE 30, 2023

#### PREPARED FOR:

THE EARLY LEARNING COALITION OF FLAGLER & AND VOLUSIA COUNTIES, INC. 125 EXECUTIVE CIRCLE DAYTONA BEACH, FL 32114-8167

#### PREPARED BY:

JAMES MOORE & CO.,P.L. 121 EXECUTIVE CIRCLE DAYTONA BEACH, FL 32114-1180

#### AMOUNT DUE OR REFUND:

**NOT APPLICABLE** 

#### MAKE CHECK PAYABLE TO:

NOT APPLICABLE

#### MAIL TAX RETURN AND CHECK (IF APPLICABLE) TO:

NOT APPLICABLE

#### **RETURN MUST BE MAILED ON OR BEFORE:**

NOT APPLICABLE

#### **SPECIAL INSTRUCTIONS:**

THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. AFTER YOU HAVE REVIEWED YOUR RETURN FOR COMPLETENESS AND ACCURACY, PLEASE SIGN, DATE AND RETURN FORM 8879-EO TO OUR OFFICE PRIOR TO MAY 15, 2024.

### Form **8879-TE**

# IRS e-file Signature Authorization for a Tax Exempt Entity

| For calendar year 2022, or fiscal year beginning | $\mathtt{JUL}$ | 1 | , 2022, and ending  | JUN | 30 | , 20 <b>2</b> |
|--|----------------|---|---------------------|-----|----|---------------|
| r or caronidar year sees, or needs year segiming |                |   | , sees, and enaming |     |    | . ,           |

3

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of filer

Do not send to the IRS. Keep for your records.

THE EARLY LEARNING COALITION OF FLAGLER

Go to www.irs.gov/Form8879TE for the latest information.

AND VOLUSIA COUNTIES, INC.

EIN or SSN 59-3646549

| Name ar  | nd title of officer or person subject to tax  |  |  |   |  |   |
|--|---|--|--|---|--|---|
| D  |   |  | F EXECUTIVE  | OFFICER   |  |   |
| Part   | Type of Return and R  | leturn In  | formation  |   |  |   |
| Form 5 or <b>10a</b> whiche  | the box for the return for which you a<br>330 filers may enter dollars and cent<br>below, and the amount on that line f<br>ver is applicable, blank (do not enter<br>the line in Part I.  | ts. For all o<br>for the retu  | other forms, enter whole<br>arn being filed with this f  | dollars only. If you che<br>orm was blank, then le  | eck the box on line 1a, 2a<br>ave line 1b, 2b, 3b, 4b, 5   | a, 3a, 4a, 5a, 6a, 7a, 8a, 9a,<br>b, 6b, 7b, 8b, 9b, or 10b,                                      |
| 1a   | Form 990 check here   | □ h To   | tal revenue if any (Forr   | n 990 Part VIII colum   | n (Δ) line 12)   | <sub>1ь</sub> 7 <u>6,179,421.</u>   |
| 2a   | Form 990-EZ check here  |  |  |   |  | 2b  |
| 3a   | Form 1120-POL check here  |  |  |   |  | 3b  |
| 4a   | Form 990-PF check here  |  |  |   | F, Part V, line 5)   |   |
| 5a   | Form 8868 check here  |  |  |   |  |   |
| 6a   | Form 990-T check here   |  |  |   |  |   |
| 7a   | Form 4720 check here  |  |  |   |  | 7b  |
| 8a   | Form 5227 check here  |  | IV of assets at end of t   |   |  | 8b  |
| 9a   | Form 5330 check here  | _  | x due (Form 5330, Part   |   | ,  | 9b  |
| 10a  | Form 8038-CP check here   |  |  |   | 38-CP, Part III, line 22)  |   |
| Part   | II Declaration and Signa  |  |  |   |  |   |
| Under  | penalties of perjury, I declare that  | X I am ar  | n officer of the above en  | tity or 🔲 I am a per  | son subject to tax with res  | spect to (name  |
| of entity  | y)  |  |  | , (EIN)   | and that I hav   | e examined a copy of the  |
| entry to<br>financia<br>later that<br>payment<br>personal<br>PIN: ch | refund. If applicable, I authorize the lothe financial institution account ind al institution to debit the entry to this an 2 business days prior to the paynet of taxes to receive confidential infall identification number (PIN) as my seck one box only | dicated in the account. It is account. It is account. It is account in the second in t | he tax preparation softw<br>To revoke a payment, I<br>ement) date. I also autho<br>lecessary to answer inque<br>or the electronic return | rare for payment of the must contact the U.S. rize the financial instituiries and resolve issue and, if applicable, the o | federal taxes owed on thi<br>Treasury Financial Agent a<br>utions involved in the process<br>related to the payment. | is return, and the at 1-888-353-4537 no ressing of the electronic I have selected a s withdrawal. |
|  | I lauthonize GINILO HOORI   | <u> </u>   | ERO firm name  |   | to enter my  | Enter five numbers, but   |
|  |   |  | LITO IIIIII II IIIIC   |   |  | do not enter all zeros  |
|  | as my signature on the tax year 2 with a state agency(ies) regulating on the return's disclosure consen.  As an officer or person subject to return. If I have indicated within the IRS Fed/State program, I will enter                                     | g charities<br>nt screen.<br>o tax with re<br>his return t   | as part of the IRS Fed/S<br>espect to the entity, I wi<br>that a copy of the return  | State program, I also a<br>Il enter my PIN as my<br>is being filed with a st  | uthorize the aforemention of the start of the start of the start year 2  | ed ERO to enter my PIN 2022 electronically filed  |
| Signature  | of officer or person subject to tax   |  |  |   | Da   | te  |
| Part   |   | henticat   | ion  |   | Du   |   |
| ERO's  | <b>EFIN/PIN.</b> Enter your six-digit electr  | ronic filina i   | identification   |   |  | _   |
|  | r (EFIN) followed by your five-digit se   | -  |  |   | 55304155<br>ot enter all zeros   |   |
| submitt  | that the above numeric entry is my<br>ting this return in accordance with the<br>ss Returns.  |  |  |   |  |   |
| ERO's si   | gnature JAMES MOORE   | & CO.  | ,P.L.  |   | Date <u>05/08/24</u>   |   |
|  |   |  | Must Retain This F   |   |  |   |
|  | Do Not  | Submit '   | This Form to the II  | RS Unless Reque   | sted To Do So  |   |
| LHA F  | or Privacy Act and Paperwork Red  | duction Ac   | ct Notice, see instruction   | ons.  |  | Form <b>8879-TE</b> (2022)  |

202521 12-16-22

## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

| A F           | or the                       | 2022 calendar year, or tax year beginning $JUL 1, 2022$ and                                      | ending i     | <u>JUN 30, 2023</u>             |   |  |  |  |
|---------------|------------------------------|--|--------------|---------------------------------|---|--|--|--|
| <b>B</b> (    | Check if applicable          | C Name of organization THE EARLY LEARNING COALITION OF FLAGLE                                    | R            | D Employer identifie            | cation number                           |  |  |  |
|               | Addres                       |  |              |                                 |   |  |  |  |
|               | Name<br>change               | Doing business as  |              | 59-36465                        | 49                                      |  |  |  |
|               | return<br>_Final<br>_return/ | Number and street (or P.O. box if mail is not delivered to street address)  125 EXECUTIVE CIRCLE | •            | E Telephone number 386-323-2400 |   |  |  |  |
|               | termin-<br>ated              | City or town, state or province, country, and ZIP or foreign postal code                         |              | G Gross receipts \$             | 76,184,423.                             |  |  |  |
|               | Ameno                        |  |              | H(a) Is this a group re         | eturn                                   |  |  |  |
|               | Application                  | F Name and address of principal officer. Do HBDO   |              | for subordinates                | ? Yes X No                              |  |  |  |
|               | pendin                       | SAME AS C ABOVE  |              | H(b) Are all subordinates in    | ncluded? Yes No                         |  |  |  |
| 1 1           | Гах-ехе                      | empt status: $X = 501(c)(3) = 501(c)(0)$ (insert no.) $4947(a)(1)(0)$                            | or 52        |                                 | list. See instructions                  |  |  |  |
|               | Nebsit                       |  |              | H(c) Group exemptio             | n number                                |  |  |  |
|               |                              | organization: X Corporation Trust Association Other  | L Yea        |                                 | A State of legal domicile: FL           |  |  |  |
|               | art I                        | Summary  |              |                                 | g                                       |  |  |  |
|               | 1                            | Briefly describe the organization's mission or most significant activities: SEE                  | SCHED        | ULE O                           |   |  |  |  |
| Se            | l .                          | briefly describe the organization of mission of mission difficult destriction.                   |              |                                 |   |  |  |  |
| Governance    | 2                            | Check this box if the organization discontinued its operations or dispos                         | sed of mor   | e than 25% of its net ass       | sets.                                   |  |  |  |
| Λer           | 3                            |  |              | 3                               | 18                                      |  |  |  |
| Ĝ             | 4                            | Number of independent voting members of the governing body (Part VI, line 1b)                    |              |                                 | 17                                      |  |  |  |
|               | 1 -                          | Total number of individuals employed in calendar year 2022 (Part V, line 2a)                     |              |                                 | 56                                      |  |  |  |
| Ęį            |                              | Total number of volunteers (estimate if necessary)   |              |                                 | 39                                      |  |  |  |
| Activities &  |                              | Total unrelated business revenue from Part VIII, column (C), line 12                             |              |                                 | 0.                                      |  |  |  |
| Ą             |                              | Net unrelated business taxable income from Form 990-T, Part I, line 11                           |              |                                 | 0.                                      |  |  |  |
|               | -                            | Net differenced business taxable froome from 1 om 1 990-1, 1 art 1, life 11                      | ····         | Prior Year                      | Current Year                            |  |  |  |
|               | 8                            | Contributions and grants (Part VIII, line 1h)  |              | 41,922,518.                     | 76,139,331.                             |  |  |  |
| ine           | l                            |  |              | 13,460.                         | 2,447.                                  |  |  |  |
| Revenue       | 1                            | Program service revenue (Part VIII, line 2g)   |              | 3,754.                          | 29,174.                                 |  |  |  |
| Re            |                              | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                    |              | 584.                            | 8,469.                                  |  |  |  |
|               | 1                            | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                         |              | 41,940,316.                     | 76,179,421.                             |  |  |  |
| _             |                              | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)               |              | 11,806,385.                     | 30,455,966.                             |  |  |  |
|               | 1                            | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                 |              | 0.                              | 0.                                      |  |  |  |
|               | 1                            | Benefits paid to or for members (Part IX, column (A), line 4)                                    |              | 2,513,410.                      | 3,448,039.                              |  |  |  |
| es            | 15                           | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                |              | 2,313,410.                      | 3,440,039.                              |  |  |  |
| Expenses      | 16a                          | Professional fundraising fees (Part IX, column (A), line 11e)                                    |              | U •                             | 0.                                      |  |  |  |
| ×             | b                            | Total fundraising expenses (Part IX, column (D), line 25)  | 0.           | 27 501 757                      | 42 226 E72                              |  |  |  |
|               | ''                           | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                     |              | 27,591,757.                     |   |  |  |  |
|               |                              | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                        |              | 41,911,552.                     | 76,140,577.                             |  |  |  |
|               | 19                           | Revenue less expenses. Subtract line 18 from line 12   |              | 28,764.                         | 38,844.                                 |  |  |  |
| Net Assets or |                              |  | В            | Seginning of Current Year       | End of Year                             |  |  |  |
| Sset          | 20                           | Total assets (Part X, line 16)   |              | 2,574,888.                      | 4,883,598.                              |  |  |  |
| et A          | 21                           | Total liabilities (Part X, line 26)  |              | 2,243,039.                      | 4,512,905.                              |  |  |  |
| Ž.            | 22                           | Net assets or fund balances. Subtract line 21 from line 20                                       |              | 331,849.                        | 370,693.                                |  |  |  |
|               | art II                       |  |              |                                 | 1 |  |  |  |
|               |                              | Ities of perjury, I declare that I have examined this return, including accompanying schedules   |              | •                               | knowledge and belief, it is             |  |  |  |
| true          | , correc                     | t, and complete. Declaration of preparer (other than officer) is based on all information of wh  | iich prepare | er has any knowledge.           |   |  |  |  |
|               |                              | Signature of officer   |              | I<br>Date                       |   |  |  |  |
| Sig           |                              |  |              | Date                            |   |  |  |  |
| Her           | е                            | DJ LEBO, CHIEF EXECUTIVE OFFICER   |              |                                 |   |  |  |  |
|               |                              | Type or print name and title   |              | Data and E                      | DTINI                                   |  |  |  |
|               |                              | Print/Type preparer's name Preparer's signature  |              | Date Check                      | PTIN                                    |  |  |  |
| Paid          |                              | JAMES A. HALLERAN JAMES A. HALLERA   | -7TA         | 05/08/24 self-employ            |   |  |  |  |
|               | arer                         | Firm's name JAMES MOORE & CO., P.L.  |              | Firm's EIN 5                    | 9-3204548                               |  |  |  |
| Use           | Only                         | Firm's address 121 EXECUTIVE CIRCLE  |              |                                 | C 055 4400                              |  |  |  |
|               |                              | DAYTONA BEACH, FL 32114-1180   |              | Phone no. 38                    | 6-257-4100                              |  |  |  |
| May           | the IF                       | S discuss this return with the preparer shown above? See instructions                            |              |                                 | X Yes No                                |  |  |  |

| Pai | III Statement of Program Service Accomplishments  |     |
|-----|---|-----|
|     | Check if Schedule O contains a response or note to any line in this Part III  | 2   |
| 1   | Briefly describe the organization's mission: TO ENHANCE CHILDREN'S SCHOOL READINESS BY PROVIDING OPPORTUNITIES FOR  |     |
|     | QUALITY EARLY LEARNING WHILE STRENGTHENING FAMILY STABILITY FOR A   | _   |
|     | HEALTHY COMMUNITY.  |     |
|     |   |     |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the  |     |
|     | orior Form 990 or 990-EZ?   | 0   |
|     | f "Yes," describe these new services on Schedule O.   |     |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services? <b>Yes X N</b> If "Yes," describe these changes on Schedule O. | 0   |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.  |     |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                                |     |
|     | revenue, if any, for each program service reported.   |     |
| 4a  | (Code:) (Expenses \$49,214,790. including grants of \$19,524,998. ) (Revenue \$SCHOOL READINESS PROGRAM   | _ ) |
|     | SCHOOL READINESS FROGRAM  |     |
|     | PROGRAM OBJECTIVE: TO PREPARE CHILDREN TO SUCCEED WHEN THEY ENTER   | _   |
|     | SCHOOL; TO ASSIST EARLY LEARNING PROVIDERS IN OFFERING THE HIGHEST  |     |
|     | QUALITY PROGRAMS POSSIBLE; TO HELP PARENTS UNDERSTAND THEIR ROLE AS   | _   |
|     | THEIR CHILD'S FIRST TEACHERS AND INVOLVE THEM IN THEIR CHILD'S EARLY  |     |
|     | EDUCATION.  |     |
|     |   |     |
|     | SCHOOL READINESS EARLY LEARNING/CARE IS DELIVERED THROUGH A   |     |
|     | COMPREHENSIVE NETWORK OF 168 CONTRACTED LEGAL SCHOOL READINESS  |     |
|     | PROVIDERS IN FLAGLER AND VOLUSIA COUNTIES. TO ENSURE PARENTAL CHOICE,   |     |
|     | PARENTS MAY CHOOSE CARE FROM CONTRACTED SCHOOL READINESS EARLY LEARNING   |     |
| 4b  | (Code:) (Expenses \$12,717,469. including grants of \$) (Revenue \$)  | _ ) |
|     | VOLUNTARY PRE-KINDERGARTEN (VPK)  |     |
|     | PROGRAM OBJECTIVE: TO PREPARE CHILDREN TO BE READY TO LEARN UPON  |     |
|     | ENTERING KINDERGARTEN.  | _   |
|     |   |     |
|     | PROGRAM INFORMATION: VPK IS AVAILABLE TO ALL FLORIDA 4-YEAR-OLDS SINCE  |     |
|     | THE PASSAGE OF VPK LEGISLATION IN 2005. THE ELCFV IS THE SOLE   |     |
|     | ADMINISTRATOR OF THE PROGRAM IN FLAGLER AND VOLUSIA COUNTIES. SERVICES  |     |
|     | INCLUDE VPK PROVIDER RECRUITMENT, PROVIDER TRAINING, CHILD  |     |
|     | REGISTRATION, AND PROGRAM ASSESSMENT. THE OBJECTIVE OF THIS PROGRAM IS  |     |
|     | TO PREPARE CHILDREN TO SUCCEED IN SCHOOL.   |     |
| 4-  | (Code:) (Expenses \$12,736,480. including grants of \$10,930,968. ) (Revenue \$ 2,447.  | _   |
| 40  | PROVIDER TRAINING: 21,989 TOTAL HOURS TRAINED.  | _ ) |
|     | THOUSEN THEIRING. 21,505 TOTHE HOORD THEIRID.   | _   |
|     | CHILD CARE RESOURCE & REFERRAL PROGRAM: THE PROGRAM IS OFFERED TO   | _   |
|     | EVERYONE, REGARDLESS OF INCOME, OFFERS UP-TO-DATE PROVIDER INFORMATION  |     |
|     | BASED ON INDIVIDUAL NEEDS AS WELL AS REFERRALS FOR FOOD, CLOTHING,  |     |
|     | SHELTER, TRANSPORTATION, EMPLOYMENT OPPORTUNITIES, TRAINING AND   |     |
|     | PROFESSIONAL DEVELOPMENT.   |     |
|     |   |     |
|     |   |     |
|     |   |     |
|     |   |     |
|     | Otherway and in a (Describe on Orbertal & O.)   |     |
| 4d  | Other program services (Describe on Schedule O.)  |     |
| 40  | Expenses \$ including grants of \$ ) (Revenue \$ )  Total program service expenses 74,668,739.  |     |
| 70  | Form <b>990</b> (20)  | 22) |

232002 12-13-22

#### Part IV Checklist of Required Schedules

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                               |     |     |    |
|     | If "Yes," complete Schedule A   | 1   | X   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                   | 2   | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |     |     |    |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |     |     |    |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   |     | X  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or      |     |     |    |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | X  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to         |     |     |    |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I      | 6   |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                         |     |     |    |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                              | 7   |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete      |     |     |    |
|     | Schedule D, Part III  | 8   |     | X  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for     |     |     |    |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?         |     |     |    |
|     | If "Yes," complete Schedule D, Part IV  | 9   |     | X  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                      |     |     |    |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  |     | Х  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, |     |     |    |
|     | as applicable.  |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,       |     |     |    |
|     | Part VI   | 11a | X   |    |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total      |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X  |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total       |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X  |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in     |     |     |    |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | X  |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X             | 11e |     | X  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses           |     |     |    |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X            | 11f | X   |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete               |     |     |    |
|     | Schedule D, Parts XI and XII  | 12a | X   |    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                         |     |     |    |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional             | 12b |     | X  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                 | 13  |     | X  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                       | 14a |     | X  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,           |     |     |    |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000        |     |     |    |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | X  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any         |     |     |    |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | X  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to          |     |     |    |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,           |     |     |    |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17  |     | X  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines      |     |     |    |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | X   |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"            |     |     |    |
|     | complete Schedule G, Part III   | 19  |     | X  |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                       | 20a |     | X  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                      | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                       |     |     |    |
|     | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II                                 | 21  | X   |    |

Part IV Checklist of Required Schedules (continued)

|       | · (continued)  |              | Yes | No       |
|-------|--|--------------|-----|----------|
| 22    | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                |              | 165 | 140      |
|       | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22           | Х   |          |
| 23    | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |              |     |          |
|       | and former officers, directors, trustees, key employees, and highest compensated employees? <i>If</i> "Yes," <i>complete</i> |              |     |          |
|       | Schedule J   | 23           |     | X        |
| 24a   | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the      |              |     |          |
|       | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete           |              |     |          |
|       | Schedule K. If "No," go to line 25a  | 24a          |     | Х        |
| b     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                            | 24b          |     |          |
| С     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease         |              |     |          |
|       | any tax-exempt bonds?  | 24c          |     | <u> </u> |
| d     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                      | 24d          |     | <u> </u> |
| 25a   | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                 |              |     |          |
|       | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                | 25a          |     | X        |
| b     | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |              |     |          |
|       | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete        |              |     |          |
|       | Schedule L, Part I   | 25b          |     | <u> </u> |
| 26    | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current              |              |     |          |
|       | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                      |              |     |          |
|       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                           | 26           |     | <u> </u> |
| 27    | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |              |     |          |
|       | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |              | 37  |          |
|       | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III     | . 27         | X   |          |
| 28    | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,       |              |     |          |
|       | instructions for applicable filing thresholds, conditions, and exceptions):  |              |     |          |
| а     | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If             | 200          |     | x        |
| h     | "Yes," complete Schedule L, Part IV  | 28a<br>28b   |     | X        |
|       | A family member of any individual described in line 28a? <i>If</i> "Yes," <i>complete Schedule L, Part IV</i>                | 200          |     | <u> </u> |
| C     | "Yes," complete Schedule L, Part IV  | 28c          | х   |          |
| 29    | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                     |              |     | х        |
| 30    | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  | 25           |     |          |
| 00    | contributions? If "Yes," complete Schedule M   | 30           |     | x        |
| 31    | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I           |              |     | Х        |
| 32    | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete             |              |     |          |
|       | Schedule N, Part II  | 32           |     | X        |
| 33    | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                   |              |     |          |
|       | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33           |     | Х        |
| 34    | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and    |              |     |          |
|       | Part V, line 1   | 34           |     | X        |
| 35a   | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                      | 35a          |     | X        |
| b     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity    |              |     |          |
|       | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                      | 35b          |     | <u> </u> |
| 36    | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |              |     |          |
|       | If "Yes," complete Schedule R, Part V, line 2  | 36           |     | X        |
| 37    | Did the organization conduct more than 5% of its activities through an entity that is not a related organization             |              |     |          |
|       | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                 | 37           |     | X        |
| 38    | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?               |              |     | 1        |
| Da    | Note: All Form 990 filers are required to complete Schedule 0  | 38           | X   | Щ_       |
| Pai   |  |              |     |          |
|       | Check if Schedule O contains a response or note to any line in this Part V   | <u></u>      | T   |          |
|       | Estable number resorted in horse of Form 4000 Estable O. Washing Rockly  | 7            | Yes | No       |
|       | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 16   | <del>/</del> |     |          |
|       | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  | 4            |     |          |
| С     |  | 4.           | Х   |          |
| 23200 | (gambling) winnings to prize winners?  | 1c<br>Form   |     | (2022)   |
|       |  |              |     | ,        |

Form 990 (2022) AND VOLUSIA COUNTIES, INC.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|    |  |                                |                | Yes | No       |
|----|--|--------------------------------|----------------|-----|----------|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                                |                |     |          |
|    | filed for the calendar year ending with or within the year covered by this return  | 2a 56                          |                |     |          |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax return   | าร?                            | 2b             | Х   |          |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                                | 3a             |     | Х        |
| b  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule  | o                              | 3b             |     |          |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other a  | uthority over, a               |                |     |          |
|    | financial account in a foreign country (such as a bank account, securities account, or other financial a   | ccount)?                       | 4a             |     | X        |
| b  | If "Yes," enter the name of the foreign country  |                                |                |     |          |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Advanced in the Financi | counts (FBAR).                 |                |     |          |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                                | 5a             |     | X        |
| b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction  |                                | 5b             |     | X        |
|    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  |                                | 5с             |     |          |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | e organization solicit         |                |     | ,,       |
|    | any contributions that were not tax deductible as charitable contributions?  |                                | 6a             |     | X        |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contribution   | -                              |                |     |          |
| _  | were not tax deductible?   |                                | 6b             |     |          |
| 7  | Organizations that may receive deductible contributions under section 170(c).  | dana anno del ed da dha anno 0 | _              |     | v        |
| a  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  |                                | 7a             |     | X        |
| b  |  |                                | 7b             |     |          |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |                                | 7.             |     | X        |
| ٦  | to file Form 8282?   | 7d                             | 7c             |     | 1        |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year  Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or  | •                              | 7e             |     | Х        |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra  |                                | 7 <del>6</del> |     | X        |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Fo   |                                | 7g             |     |          |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   |                                | 7h             |     |          |
| 8  | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained  |                                |                |     |          |
|    |  | ,                              | 8              |     |          |
| 9  | Sponsoring organizations maintaining donor advised funds.  |                                |                |     |          |
| а  | Did the agree with a supplied to a supplied to the distribution and a supplied to 10000  |                                | 9a             |     |          |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |                                | 9b             |     |          |
| 10 | Section 501(c)(7) organizations. Enter:  |                                |                |     |          |
| а  | Initiation fees and capital contributions included on Part VIII, line 12   | 10a                            |                |     |          |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                            |                |     |          |
| 11 | Section 501(c)(12) organizations. Enter:   |                                |                |     |          |
| а  | Gross income from members or shareholders  | 11a                            |                |     |          |
| b  | Gross income from other sources. (Do not net amounts due or paid to other sources against  |                                |                |     |          |
|    | amounts due or received from them.)  | 11b                            |                |     |          |
|    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   |                                | 12a            |     |          |
|    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                            |                |     |          |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                                | 40-            |     |          |
| а  | Is the organization licensed to issue qualified health plans in more than one state?   |                                | 13a            |     |          |
| h  | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O. Enter the amount of reserves the organization is required to maintain by the states in which the  |                                |                |     |          |
| b  | organization is licensed to issue qualified health plans   | 13b                            |                |     |          |
| С  | Enter the amount of reserves on hand   | 13c                            |                |     |          |
|    |  | 100                            | 14a            |     | х        |
|    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul   |                                | 14b            |     | <u> </u> |
| 15 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner  |                                |                |     |          |
| -  | excess parachute payment(s) during the year?   |                                | 15             |     | x        |
|    | If "Yes," see the instructions and file Form 4720, Schedule N.   |                                |                |     |          |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment  | income?                        | 16             |     | х        |
|    | If "Yes," complete Form 4720, Schedule O.  |                                |                |     |          |
| 17 | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any ac  | tivities                       |                |     |          |
|    | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   |                                | 17             |     |          |
|    | If "Yes," complete Form 6069.  |                                |                |     |          |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |        |         | X   |  |  |  |  |  |  |
|-----|---|--------|---------|-----|--|--|--|--|--|--|
| Sec | tion A. Governing Body and Management   |        |         |     |  |  |  |  |  |  |
|     |   |        | Yes     | No  |  |  |  |  |  |  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 18  |        |         |     |  |  |  |  |  |  |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |         |     |  |  |  |  |  |  |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |        |         |     |  |  |  |  |  |  |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 17  |        |         |     |  |  |  |  |  |  |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |        |         |     |  |  |  |  |  |  |
|     | officer, director, trustee, or key employee?  | 2      |         | Х   |  |  |  |  |  |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |         |     |  |  |  |  |  |  |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3      |         | Х   |  |  |  |  |  |  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      |         | Х   |  |  |  |  |  |  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |         | Х   |  |  |  |  |  |  |
| 6   | Did the organization have members or stockholders?  | 6      |         | Х   |  |  |  |  |  |  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |        |         |     |  |  |  |  |  |  |
|     | more members of the governing body?   | 7a     | Х       |     |  |  |  |  |  |  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |         |     |  |  |  |  |  |  |
|     | persons other than the governing body?  | 7b     |         | Х   |  |  |  |  |  |  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |        |         |     |  |  |  |  |  |  |
| а   | The governing body?   | 8a     | X       |     |  |  |  |  |  |  |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b     | X       |     |  |  |  |  |  |  |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |         |     |  |  |  |  |  |  |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9      |         | Х   |  |  |  |  |  |  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |        |         |     |  |  |  |  |  |  |
|     |   |        | Yes     | No  |  |  |  |  |  |  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a    |         | Х   |  |  |  |  |  |  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |         |     |  |  |  |  |  |  |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    |         |     |  |  |  |  |  |  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | X       |     |  |  |  |  |  |  |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |         |     |  |  |  |  |  |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a    | X       |     |  |  |  |  |  |  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | X       |     |  |  |  |  |  |  |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |        |         |     |  |  |  |  |  |  |
|     | on Schedule O how this was done   | 12c    | X       |     |  |  |  |  |  |  |
| 13  | Did the organization have a written whistleblower policy?   | 13     | X       |     |  |  |  |  |  |  |
| 14  | Did the organization have a written document retention and destruction policy?  | 14     | X       |     |  |  |  |  |  |  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |         |     |  |  |  |  |  |  |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |         |     |  |  |  |  |  |  |
| а   | The organization's CEO, Executive Director, or top management official  | 15a    | Х       |     |  |  |  |  |  |  |
| b   | Other officers or key employees of the organization   | 15b    | Х       |     |  |  |  |  |  |  |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  |        |         |     |  |  |  |  |  |  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |         |     |  |  |  |  |  |  |
|     | taxable entity during the year?   | 16a    |         | X   |  |  |  |  |  |  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |         |     |  |  |  |  |  |  |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |         |     |  |  |  |  |  |  |
|     | exempt status with respect to such arrangements?  | 16b    |         |     |  |  |  |  |  |  |
| Sec | tion C. Disclosure  |        |         |     |  |  |  |  |  |  |
| 17  | List the states with which a copy of this Form 990 is required to be filed  |        |         |     |  |  |  |  |  |  |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s    | only)  | availal | ole |  |  |  |  |  |  |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |        |         |     |  |  |  |  |  |  |
|     | Own website Another's website X Upon request Other (explain on Schedule O)  |        |         |     |  |  |  |  |  |  |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ | cial    |     |  |  |  |  |  |  |
|     | statements available to the public during the tax year.   |        |         |     |  |  |  |  |  |  |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |         |     |  |  |  |  |  |  |
|     | DJ LEBO - 386-323-2400  |        |         |     |  |  |  |  |  |  |
|     | 125 EXECUTIVE CIRCLE, DAYTONA BEACH, FL 32114-8167  |        |         |     |  |  |  |  |  |  |

#### Form 990 (2022)

AND VOLUSIA COUNTIES, INC.

59-3646549

<u> Page</u> **7** 

#### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEĆ) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A)  Name and title                 | (B) Average hours per                                | (do              | not c    | Pos | C)<br>ition | 1<br>than                                    | one  | (D)  Reportable compensation                    | (E)  Reportable compensation                                  | (F) Estimated amount of  |
|-------------------------------------|--|------------------|----------|-----|-------------|--|------|---|---|--|
|                                     | week (list any hours for related organizations below | stee or director |          |     | irecto      | Highest compensated carbon services employee | tee) | from the organization (W-2/1099-MISC/ 1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | other compensation from the organization and related organizations |
| (1) DJ LEBO                         | line) 40.00  | <u>=</u>         | ŝi.      | ₹   | . Ye        | 불'등  | 요    |   |   |  |
| CHIEF EXECUTIVE OFFICER             | 10.00  | 1                |          | x   |             |  |      | 113,696.  | 0.  | 12,042.  |
| (2) HEATHER DIRENZO                 | 40.00  |                  |          |     |             | $\vdash$                                     |      |   | •   |  |
| CHIEF OPERATING OFFICER             |  | 1                |          | x   |             |  |      | 94,533.   | 0.  | 10,613.  |
| (3) MELANIE BARCLAY                 | 40.00  |                  |          |     |             |  |      | ,   | -   | ,  |
| DIRECTOR OF BUDGET & AUDIT SERVICES |  |                  |          | Х   |             |  |      | 75,829.   | 0.  | 10,484.  |
| (4) LEONARDO ALMANZA                | 40.00  |                  |          |     |             |  |      |   |   | -  |
| DIRECTOR OF BUSINESS SERVICES       |  |                  |          | Х   |             |  |      | 10,192.   | 0.  | 0.   |
| (5) ANDY DANCE                      | 1.00   |                  |          |     |             |  |      |   |   |  |
| BOARD MEMBER                        |  | Х                |          |     |             |  |      | 0.  | 0.  | 0.   |
| (6) BEVERLY JOHNSON                 | 1.00   |                  |          |     |             |  |      |   |   |  |
| QUALITY COMMITTEE CHAIR-START 8/22  |  | Х                |          | Х   |             |  |      | 0.  | 0.  | 0.   |
| (7) CAROL COURT                     | 1.00   |                  |          |     |             |  |      |   |   |  |
| BOARD MEMBER                        |  | Х                |          |     |             |  |      | 0.  | 0.  | 0.   |
| (8) CATHERINE TWYMAN                | 1.00   |                  |          |     |             |  |      |   |   |  |
| BOARD MEMBER                        |  | Х                |          |     |             | <u> </u>                                     |      | 0.  | 0.  | 0.   |
| (9) CHARLES PUCKETT                 | 1.00   |                  |          |     |             |  |      |   |   |  |
| TREASURER                           |  | Х                |          | Х   |             |  |      | 0.  | 0.  | 0.   |
| (10) DESIREE RYBINSKI               | 1.00   |                  |          |     |             |  |      | _   | _   | _  |
| BOARD MEMBER - RESIGNED 3/23        |  | Х                |          |     |             |  |      | 0.  | 0.  | 0.   |
| (11) DMITRIY SHEVCHENKO             | 1.00   | 1                |          |     |             |  |      |   |   | _  |
| BOARD MEMBER                        |  | Х                |          |     |             | _  |      | 0.  | 0.  | 0.   |
| (12) DONA BUTLER                    | 1.00   |                  |          |     |             |  |      |   |   |  |
| BOARD MEMBER - RESIGNED 3/23        | 1 00   | Х                |          |     |             |  |      | 0.  | 0.  | 0.   |
| (13) JENNIFER OVERLEY               | 1.00   | ļ                |          | l   |             |  |      |   |   |  |
| VICE CHAIR                          | 1 00   | Х                |          | X   |             | ├  |      | 0.  | 0.  | 0.   |
| (14) JESSICA DUNCAN                 | 1.00   |                  |          |     |             |  |      |   | _   | _  |
| BOARD MEMBER - START 5/23           | 1 00   | Х                |          |     |             | _  |      | 0.  | 0.  | 0.   |
| (15) JOEL ROSEN                     | 1.00   | ٠,               |          |     |             |  |      | _   | _   |  |
| BOARD MEMBER - RESIGNED 1/23        | 1 00   | Х                |          |     | _           | $\vdash$                                     |      | 0.  | 0.  | 0.   |
| (16) JOHN BIRNEY                    | 1.00   | Х                |          | ~   |             |  |      |   | 0.  |  |
| INTERIM CHAIR                       | 1.00   | ^                | $\vdash$ | Х   | $\vdash$    | $\vdash$                                     |      | 0.  | U •   | 0.   |
| (17) JOHN ENDARA<br>BOARD MEMBER    | 1.00   | Х                |          |     |             |  |      | 0.  | 0.  | 0.   |
| 232007 12-13-22                     | 1  | Λ                |          |     | <u> </u>    | <u> </u>                                     | l    | 1 0.  | U •   | Form <b>990</b> (2022)   |

Form **990** (2022) 232007 12-13-22

| Part VII Section A. Officers, Director | s. Trustees. Key Fm                                     |   |                       |         |                        |                              | st C   | omnensated Employee                          | 5 (continued)                                      | J49 Page C                                      |
|--|---|---|-----------------------|---------|------------------------|------------------------------|--------|--|--|---|
| (A)                                    | (B)   | l   | ees,                  |         | : <u>: : : :</u><br>C) | grics                        |        | (D)  | (E)  | (F)   |
| Name and title                         | Average<br>hours per<br>week<br>(list any               | Average hours per week Position (do not check more box, unless person i officer and a directo |                       |         |                        |                              |        | Reportable<br>compensation<br>from<br>the    | Reportable compensation from related organizations | Estimated amount of other compensation          |
|  | hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director  | Institutional trustee | Officer | Key employee           | Highest compensated employee | Former | organization<br>(W-2/1099-MISC/<br>1099-NEC) | (W-2/1099-MISC/<br>1099-NEC)                       | from the organization and related organizations |
| (18) PAT PATTERSON                     | 1.00  |   |                       |         |                        |                              |        |  | •  |   |
| BOARD MEMBER                           | 1 00  | Х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (19) PAUL SCHANDEL<br>SECRETARY        | 1.00  | X   |                       | x       |                        |                              |        | 0.   | 0.   | 0.  |
| (20) PIROSKA PAZAUREK                  | 1.00  | ^   |                       | Λ       |                        |                              |        | 0.   | 0.   | •   |
| BOARD MEMBER                           |   | Х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (21) ROBERT SNYDER                     | 1.00  |   |                       |         |                        |                              |        |  |  |   |
| BOARD MEMBER                           |   | Х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (22) ROGER THAYER<br>BOARD MEMBER      | 1.00  | Х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (23) SHANE CARTER                      | 1.00  |   |                       |         |                        |                              |        |  |  |   |
| BOARD MEMBER                           |   | Х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (24) SHARLENE BARHOO<br>BOARD MEMBER   | 1.00  | X   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| (25) VALERIE UY                        | 1.00  | ^   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| BOARD MEMBER - START 8/22              | 1.00  | х   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
|  |   |   |                       |         |                        |                              |        |  |  |   |
| 1b Subtotal                            |   |   |                       |         |                        |                              |        | 294,250.                                     | 0.   | 33,139.   |
| c Total from continuation sheets to    |   |   |                       |         |                        |                              |        | 0.   | 0.   | 0.  |
| d Total (add lines 1b and 1c)          |   |   |                       |         |                        |                              |        | 294,250.                                     |  | 33,139.   |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

5 X

#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)  | (B)                             | (C)          |
|--|---------------------------------|--------------|
| Name and business address  | Description of services         | Compensation |
| A SURE FOUNDATION  | EDUCATIONAL                     |              |
| 337 OLD DAYTONA ROAD, DELAND, FL 32724   | DEVELOPMENT                     | 771,135.     |
| KIDS CABANA LEARNING CENTER OF VOLUSIA COUN  | EDUCATIONAL                     |              |
| 999 THIRD STREET, HOLLY HILL, FL 32117   | DEVELOPMENT                     | 596,664.     |
| JAURA, INC   | EDUCATIONAL                     |              |
| 404 N ORANGE AVE, DELAND, FL 32720   | DEVELOPMENT                     | 586,685.     |
| SUNSHINE ACADEMY LLC, 1230 PALM COAST PKWY   | EDUCATIONAL                     |              |
| NW, PALM COAST, FL 32137   | DEVELOPMENT                     | 563,155.     |
| JET'S DAYCARE, INC.  | EDUCATIONAL                     |              |
| 1255 LAMBERT ST, BUNNELL, FL 32110   | DEVELOPMENT                     | 510,059.     |
| 2 Total number of independent contractors (including but not limited to those listed | d above) who received more than |              |
| \$100,000 of compensation from the organization 50                                   |                                 |              |
|  | <u> </u>                        | - 000 ()     |

Part VIII Statement of Revenue

|  |      | Check if Schedule O contains a response        | or note to any lin | e in this Part VIII |                                    |                            |                                 |
|--|------|--|--------------------|---------------------|------------------------------------|----------------------------|---------------------------------|
|  |      |  | _                  | (A)                 | (B)                                | (C)                        | (D)                             |
|  |      |  |                    | Total revenue       | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under |
|  |      |  |                    |                     | iunction revenue                   | business revenue           | sections 512 - 514              |
| S S  | 1:   | a Federated campaigns1a                        | 144,522.           |                     |                                    |                            |                                 |
| Contributions, Gifts, Grants and Other Similar Amounts |      | b Membership dues 1b                           | , -                |                     |                                    |                            |                                 |
| 2 5  |      | Fundraising events 1c                          | 26,719.            |                     |                                    |                            |                                 |
| fts,   |      | d Related organizations 1d                     |                    |                     |                                    |                            |                                 |
| ig je  |      |  | 75,821,263.        |                     |                                    |                            |                                 |
| Sir  |      | 3 \  | 75,021,203.        |                     |                                    |                            |                                 |
| e Hi   | 1    | f All other contributions, gifts, grants, and  | 146 027            |                     |                                    |                            |                                 |
| -<br>ế   |      | similar amounts not included above 1f          | 146,827.           |                     |                                    |                            |                                 |
| o d  |      | Noncash contributions included in lines 1a-1f  | 2,565.             | 76 120 221          |                                    |                            |                                 |
| <u>0</u> <u>8</u>                                      |      | n Total. Add lines 1a-1f                       |                    | 76,139,331.         |                                    |                            |                                 |
|  |      |  | Business Code      | =                   |                                    |                            |                                 |
| Se   | 2    | SUPPORT SERVICE INCOME                         | 900003             | 2,447.              | 2,447.                             |                            |                                 |
| ē Zi   | ١    | b  |                    |                     |                                    |                            |                                 |
| Program Service<br>Revenue                             | (    | C  |                    |                     |                                    |                            |                                 |
| ar<br>eve  | (    | d  |                    |                     |                                    |                            |                                 |
| og<br>B  | (    | e  |                    |                     |                                    |                            |                                 |
| Ā  | 1    | All other program service revenue              |                    |                     |                                    |                            |                                 |
|  |      | Total. Add lines 2a-2f                         |                    | 2,447.              |                                    |                            |                                 |
|  | 3    | Investment income (including dividends, intere | st, and            |                     |                                    |                            |                                 |
|  |      | other similar amounts)                         |                    | 29,174.             |                                    |                            | 29,174.                         |
|  | 4    | Income from investment of tax-exempt bond p    |                    |                     |                                    |                            |                                 |
|  | 5    | Royalties                                      |                    |                     |                                    |                            |                                 |
|  | _    | (i) Real                                       | (ii) Personal      |                     |                                    |                            |                                 |
|  | 6    | 6 000  | ( )                |                     |                                    |                            |                                 |
|  |      | b Less: rental expenses 6b 0.                  |                    |                     |                                    |                            |                                 |
|  |      | 2 Ecos: Territal experiods                     |                    |                     |                                    |                            |                                 |
|  |      | 7  |                    | 6,000.              |                                    |                            | 6,000.                          |
|  |      | d Net rental income or (loss)                  | (ii) Other         | 0,000.              |                                    |                            | 0,000.                          |
|  | / 3  | a droop arrivant ir our our or                 | (II) Other         |                     |                                    |                            |                                 |
|  |      | assets other than inventory <b>7a</b>          |                    |                     |                                    |                            |                                 |
|  | -    | Less: cost or other basis                      |                    |                     |                                    |                            |                                 |
| Je   |      | and sales expenses                             |                    |                     |                                    |                            |                                 |
| ther Revenue   |      | Gain or (loss) <b>7c</b>                       |                    |                     |                                    |                            |                                 |
| Be   | (    | d Net gain or (loss)                           |                    |                     |                                    |                            |                                 |
| þer  | 8    | a Gross income from fundraising events (not    |                    |                     |                                    |                            |                                 |
| ð  |      | including \$ 26,719. of                        |                    |                     |                                    |                            |                                 |
|  |      | contributions reported on line 1c). See        |                    |                     |                                    |                            |                                 |
|  |      | Part IV, line 188a                             | 7,471.             |                     |                                    |                            |                                 |
|  | ı    | b Less: direct expenses8b                      | 5,002.             |                     |                                    |                            |                                 |
|  |      | Net income or (loss) from fundraising events   |                    | 2,469.              |                                    |                            | 2,469.                          |
|  |      | a Gross income from gaming activities. See     |                    |                     |                                    |                            |                                 |
|  |      | Part IV, line 199a                             |                    |                     |                                    |                            |                                 |
|  |      | b Less: direct expenses 9b                     |                    |                     |                                    |                            |                                 |
|  |      | Net income or (loss) from gaming activities    |                    |                     |                                    |                            |                                 |
|  |      | a Gross sales of inventory, less returns       |                    |                     |                                    |                            |                                 |
|  |      | and allowances 10a                             |                    |                     |                                    |                            |                                 |
|  |      | b Less: cost of goods sold 10b                 |                    |                     |                                    |                            |                                 |
|  |      | J  | 1                  |                     |                                    |                            |                                 |
| $\dashv$   |      | Net income or (loss) from sales of inventory   | Business Code      |                     |                                    |                            |                                 |
| S <sub>D</sub>   | 44   | •  | Duamesa Code       |                     |                                    |                            |                                 |
| ne e   | 11 : |  |                    |                     |                                    |                            |                                 |
| Miscellaneous<br>Revenue                               |      |  |                    |                     |                                    |                            |                                 |
| Sev<br>Sev   |      | ·  |                    |                     |                                    |                            |                                 |
| Βis  |      | d All other revenue                            |                    |                     |                                    |                            |                                 |
|  |      | e Total. Add lines 11a-11d                     |                    |                     |                                    |                            |                                 |
|  | 12   | Total revenue. See instructions                |                    | 76,179,421.         | 2,447.                             | 0.                         | 37,643.                         |

#### Part IX Statement of Functional Expenses

| Sect             | ion 501(c)(3) and 501(c)(4) organizations must comp   |                                |                             | nplete column (A).              |                      |
|------------------|---|--------------------------------|-----------------------------|---------------------------------|----------------------|
|                  | Check if Schedule O contains a respor   | nse or note to any line in (A) | this Part IX (B)            | (C)                             | (D)                  |
|                  | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | Total expenses                 | Program service<br>expenses | Management and general expenses | Fundraising expenses |
| 1                | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 29,672,204.                    | 29,672,204.                 |                                 |                      |
| 2                | Grants and other assistance to domestic   | 783,762.                       | 783,762.                    |                                 |                      |
| 3                | Grants and other assistance to foreign  | 103,102.                       | 103,102.                    |                                 |                      |
|                  | organizations, foreign governments, and foreign   |                                |                             |                                 |                      |
|                  | individuals. See Part IV, lines 15 and 16   |                                |                             |                                 |                      |
| 4                | Benefits paid to or for members   |                                |                             |                                 |                      |
| 5                | Compensation of current officers, directors, trustees, and key employees  | 423,303.                       | 158,892.                    | 264,411.                        |                      |
| 6                | Compensation not included above to disqualified   |                                |                             |                                 |                      |
|                  | persons (as defined under section 4958(f)(1)) and   |                                |                             |                                 |                      |
|                  | persons described in section 4958(c)(3)(B)  | 0.005.405                      | 1 010 770                   |                                 |                      |
| 7                | Other salaries and wages  | 2,386,187.                     | 1,813,758.                  | 572,429.                        |                      |
| 8                | Pension plan accruals and contributions (include  | 36,220.                        | 27,531.                     | 8,689.                          |                      |
| 9                | section 401(k) and 403(b) employer contributions) Other employee benefits   | 386,033.                       | 293,426.                    | 92,607.                         |                      |
| 0                | Payroll taxes   | 216,296.                       | 164,408.                    | 51,888.                         |                      |
| 1                | Fees for services (nonemployees):   |                                |                             |                                 |                      |
| а                | Management  |                                |                             |                                 |                      |
| b                | Legal   |                                |                             |                                 |                      |
| С                | Accounting  | 29,240.                        | 22,705.                     | 6,535.                          |                      |
| d                | Lobbying  |                                |                             |                                 |                      |
| e                | Professional fundraising services. See Part IV, line 17   |                                |                             |                                 |                      |
| f                | Investment management fees  |                                |                             |                                 |                      |
| g                | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)  | 243,804.                       | 189,315.                    | 54,489.                         |                      |
| 2                | Advertising and promotion   | 213,0011                       | 203/0200                    | 31,1031                         |                      |
| 3                | Office expenses   | 131,054.                       | 98,672.                     | 32,382.                         |                      |
| 4                | Information technology  | 105,286.                       | 42,269.                     | 63,017.                         |                      |
| 5                | Royalties   |                                |                             |                                 |                      |
| 6                | Occupancy   | 244,480.                       | 189,198.                    | 55,282.                         |                      |
| 7                | Travel  | 54,056.                        | 48,168.                     | 5,888.                          |                      |
| 8                | Payments of travel or entertainment expenses  |                                |                             |                                 |                      |
| 9                | for any federal, state, or local public officials  Conferences, conventions, and meetings   |                                |                             |                                 |                      |
| 0                | Interest  | 27,541.                        |                             | 27,541.                         |                      |
| 1                | Payments to affiliates  | •                              |                             | ,                               |                      |
| 2                | Depreciation, depletion, and amortization   | 14,493.                        | 14,493.                     |                                 |                      |
| 3                | Insurance   | 26,847.                        | 20,127.                     | 6,720.                          |                      |
| 4                | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) |                                |                             |                                 |                      |
| а                | CHILDCARE SERVICES  | 38,341,374.                    |                             |                                 |                      |
| b                | PROVIDER EDUCATION AND  | 2,083,656.                     | 2,064,060.                  | 19,596.                         |                      |
| С                | COMMUNITY OUTREACH  | 641,773.                       | 589,764.                    | 52,009.                         |                      |
| d                | CHILDCARE SERVICE   | 92,780.                        | 124 612                     | 92,780.<br>65,575.              |                      |
|                  | All other expenses Add lines 1 through 24s  | 200,188.<br>76,140,577.        | 134,613.<br>74,668,739.     | 1,471,838.                      | C                    |
| 2 <u>5</u><br>26 | Total functional expenses. Add lines 1 through 24e  Joint costs. Complete this line only if the organization  | 10,140,311•                    | 17,000,133.                 | I, II, UJU •                    |                      |
|                  | reported in column (B) joint costs from a combined  |                                |                             |                                 |                      |
|                  | educational campaign and fundraising solicitation.  |                                |                             |                                 |                      |
|                  | Check here if following SOP 98-2 (ASC 958-720)  |                                |                             |                                 |                      |

#### Part X | Balance Sheet

| ı a                         | IL A     | Balance Sheet   |              |                       |                                 |       |   |
|-----------------------------|----------|---|--------------|-----------------------|---------------------------------|-------|---|
|                             |          | Check if Schedule O contains a response or r  | ote to any   | / line in this Part X |                                 | ····· |   |
|                             |          |   |              |                       | <b>(A)</b><br>Beginning of year |       | <b>(B)</b><br>End of year               |
|                             | 1        | Cash - non-interest-bearing   |              |                       | 1,077,002.                      | 1     | 2,285,853.                              |
|                             | 2        | Savings and temporary cash investments  |              |                       | 876,633.                        | 2     | 805,924.                                |
|                             | 3        | Pledges and grants receivable, net  | 185,171.     | 3                     | 1,607,458.                      |       |   |
|                             | 4        | Accounts receivable, net  |              |                       |                                 | 4     |   |
|                             | 5        | Loans and other receivables from any current  | or former    | officer, director,    |                                 |       |   |
|                             |          | trustee, key employee, creator or founder, sub  | ostantial co | ontributor, or 35%    |                                 |       |   |
|                             |          | controlled entity or family member of any of the  | ese perso    | ons                   |                                 | 5     |   |
|                             | 6        | Loans and other receivables from other disqu  | alified pers | sons (as defined      |                                 |       |   |
|                             |          | under section 4958(f)(1)), and persons describ  | ed in sect   | ion 4958(c)(3)(B)     |                                 | 6     |   |
| ţ                           | 7        | Notes and loans receivable, net   |              |                       |                                 | 7     |   |
| Assets                      | 8        | Inventories for sale or use   |              |                       |                                 | 8     |   |
| Ŕ                           | 9        | Prepaid expenses and deferred charges   |              |                       | 334,892.                        | 9     | 97,192.                                 |
|                             | 10a      | Land, buildings, and equipment: cost or other   |              |                       |                                 |       |   |
|                             |          | basis. Complete Part VI of Schedule D   |              | 268,533.              |                                 |       |   |
|                             | b        | Less: accumulated depreciation  |              | 190,990.              | 92,036.                         | 10c   | 77,543.                                 |
|                             | 11       | Investments - publicly traded securities  |              |                       |                                 | 11    |   |
|                             | 12       | Investments - other securities. See Part IV, line   |              |                       |                                 | 12    |   |
|                             | 13       | Investments - program-related. See Part IV, lin   |              |                       |                                 | 13    |   |
|                             | 14       | Intangible assets   |              |                       | 0.154                           | 14    | 2 622                                   |
|                             | 15       | Other assets. See Part IV, line 11  |              | ı                     | 9,154.                          | 15    | 9,628.                                  |
|                             | 16       | Total assets. Add lines 1 through 15 (must ed   |              |                       | 2,574,888.                      | 16    | 4,883,598.                              |
|                             | 17       | Accounts payable and accrued expenses   |              | ı                     | 2,124,360.                      | 17    | 4,419,976.                              |
|                             | 18       | Grants payable  |              | ı                     | 110 670                         | 18    | 00 000                                  |
|                             | 19       | Deferred revenue  |              |                       | 118,679.                        | 19    | 92,929.                                 |
|                             | 20       | Tax-exempt bond liabilities   |              |                       |                                 | 20    |   |
|                             | 21       | Escrow or custodial account liability. Complet  |              |                       |                                 | 21    |   |
| es                          | 22       | Loans and other payables to any current or fo   |              |                       |                                 |       |   |
| Liabilities                 |          | trustee, key employee, creator or founder, sub  |              |                       |                                 |       |   |
| Liak                        |          | controlled entity or family member of any of the  |              |                       |                                 | 22    |   |
| _                           | 23       | Secured mortgages and notes payable to unn  |              |                       |                                 | 23    |   |
|                             | 24<br>25 | Unsecured notes and loans payable to unrela   |              |                       |                                 | 24    |   |
|                             | 25       | Other liabilities (including federal income tax, parties, and other liabilities not included on lir |              |                       |                                 |       |   |
|                             |          | of Schedule D   | les 17-24).  | . Complete Part X     |                                 | 25    |   |
|                             | 26       | Total liabilities. Add lines 17 through 25  |              | ·····                 | 2,243,039.                      | 26    | 4,512,905.                              |
|                             | 20       | Organizations that follow FASB ASC 958, c   |              |                       | 2/213/0331                      | 20    | 1,312,303.                              |
| es                          |          | and complete lines 27, 28, 32, and 33.  | neok nere    | , <u></u>             |                                 |       |   |
| ğ                           | 27       |   |              |                       | 171,991.                        | 27    | 206,308.                                |
| 3ala                        | 28       | Net assets with donor restrictions  |              |                       | 159,858.                        | 28    | 164,385.                                |
| Ē                           |          | Organizations that do not follow FASB ASC   |              |                       |                                 |       | , |
| Ē                           |          | and complete lines 29 through 33.   | 000, 00      | J                     |                                 |       |   |
| ō                           | 29       | Capital stock or trust principal, or current fund   | ds           |                       |                                 | 29    |   |
| ets                         | 30       | Paid-in or capital surplus, or land, building, or   |              |                       |                                 | 30    |   |
| Ass                         | 31       | Retained earnings, endowment, accumulated   |              |                       |                                 | 31    |   |
| Net Assets or Fund Balances | 32       | Total net assets or fund balances   |              |                       | 331,849.                        | 32    | 370,693.                                |
| ~                           | 33       | Total liabilities and net assets/fund balances  |              | ı                     | 2,574,888.                      | 33    | 4,883,598.                              |

| Pa | TEXT RECONCILIATION OF NET ASSETS  |        |       |     |     |
|----|--|--------|-------|-----|-----|
|    | Check if Schedule O contains a response or note to any line in this Part XI  |        |       |     |     |
|    |  |        |       |     |     |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1      | 76,17 | 9,4 | 21. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2      | 76,14 | 0,5 | 77. |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3      |       | 8,8 |     |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))  | 4      | 33    | 1,8 | 49. |
| 5  | Net unrealized gains (losses) on investments   | 5      |       |     |     |
| 6  | Donated services and use of facilities   | 6      |       |     |     |
| 7  | Investment expenses  | 7      |       |     |     |
| 8  | Prior period adjustments   | 8      |       |     |     |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9      |       |     | 0.  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,   |        |       |     |     |
|    | column (B))  | 10     | 37    | 0,6 | 93. |
| Pa | rt XII Financial Statements and Reporting  |        |       |     |     |
|    | Check if Schedule O contains a response or note to any line in this Part XII   |        |       |     |     |
|    |  |        |       | Yes | No  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other   |        |       |     |     |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule   | O.     |       |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?  |        | 2a    |     | Х   |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed  |        |       |     |     |
|    | separate basis, consolidated basis, or both:   |        |       |     |     |
|    | Separate basis Consolidated basis Both consolidated and separate basis   |        |       |     |     |
| b  | Were the organization's financial statements audited by an independent accountant?   |        | 2b    | Х   |     |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | basis, |       |     |     |
|    | consolidated basis, or both:   |        |       |     |     |
|    | X Separate basis Consolidated basis Both consolidated and separate basis   |        |       |     |     |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   | audit, |       |     |     |
|    | review, or compilation of its financial statements and selection of an independent accountant?   |        | 2c    | Х   |     |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   |        |       |     |     |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the  |        |       |     |     |
|    | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |        | 3a    | Х   |     |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required  |        | it    |     |     |
|    | and a state of the |        | ما ا  | v   |     |

#### **SCHEDULE A**

(Form 990)

<u>Total</u>

Department of the Treasury Internal Revenue Service

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open Instructions

Open to Public Inspection

OMB No. 1545-0047

Name of the organization THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC.

Employer identification number 59-3646549

| Pa  | rt I         | Reason for Public 0   | Charity Status.         | (All organizations must o                           | omplete th                         | nis part.) S                      | ee instructions.                |                             |  |  |  |
|-----|--------------|---|-------------------------|---|------------------------------------|-----------------------------------|---------------------------------|-----------------------------|--|--|--|
| The | orgar        | nization is not a private found   | ation because it is: (F | For lines 1 through 12, c                           | heck only                          | one box.)                         |                                 |                             |  |  |  |
| 1   | $\sqcap$     | •   | ,                       | ,   | ,                                  | ,                                 | IVAVi).                         |                             |  |  |  |
| 2   | H            | A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).  A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) |                         |   |                                    |                                   |                                 |                             |  |  |  |
| _   | H            |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
| 3   | $\mathbb{H}$ | A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).   |                         |   |                                    |                                   |                                 |                             |  |  |  |
| 4   | Ш            | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name,  |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              | city, and state:  |                         |   |                                    |                                   |                                 |                             |  |  |  |
| 5   |              | An organization operated for  | or the benefit of a col | lege or university owned                            | l or operat                        | ed by a go                        | vernmental unit describe        | ed in                       |  |  |  |
|     |              | section 170(b)(1)(A)(iv). (C  | Complete Part II.)      |   |                                    |                                   |                                 |                             |  |  |  |
| 6   |              | A federal, state, or local gov  | ernment or governm      | nental unit described in                            | section 17                         | 70(b)(1)(A)                       | (v).                            |                             |  |  |  |
| 7   | X            | An organization that norma  | lly receives a substar  | ntial part of its support fr                        | om a gove                          | ernmental                         | unit or from the general        | oublic described in         |  |  |  |
|     |              | section 170(b)(1)(A)(vi). (C  | omplete Part II.)       |   |                                    |                                   |                                 |                             |  |  |  |
| 8   |              | A community trust describe  |                         | 1)(A)(vi). (Complete Par                            | t II.)                             |                                   |                                 |                             |  |  |  |
| 9   | П            | An agricultural research org  |                         |   |                                    | ed in coni                        | inction with a land-grant       | college                     |  |  |  |
| Ŭ   | ш            | or university or a non-land-g   |                         |   |                                    | _                                 | -                               | •                           |  |  |  |
|     |              | · · · · · ·   | rant conege or agrici   | ulture (see iristructions).                         | Litter the                         | name, city                        | , and state of the college      | ; OI                        |  |  |  |
| 40  |              | university:   | U                       | H 00 4 /00/ - f :1                                  |                                    |                                   |                                 | d annual and a state for an |  |  |  |
| 10  | Ш            | An organization that norma  |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              | activities related to its exem  | •                       | · ·   |                                    |                                   |                                 | -                           |  |  |  |
|     |              | income and unrelated busir  |                         | (less section 511 tax) fro                          | m busines                          | sses acqui                        | red by the organization a       | after June 30, 1975.        |  |  |  |
|     | _            | See section 509(a)(2). (Cor   | mplete Part III.)       |   |                                    |                                   |                                 |                             |  |  |  |
| 11  | Ш            | An organization organized a   | and operated exclusi    | vely to test for public sa                          | fety. See                          | section 50                        | )9(a)(4).                       |                             |  |  |  |
| 12  |              | An organization organized a   | and operated exclusi    | vely for the benefit of, to                         | perform t                          | he functio                        | ns of, or to carry out the      | purposes of one or          |  |  |  |
|     |              | more publicly supported or  | ganizations describe    | d in <b>section 509(a)(1)</b> d                     | r section                          | 509(a)(2).                        | See <b>section 509(a)(3).</b> ( | Check the box on            |  |  |  |
|     |              | lines 12a through 12d that  | describes the type of   | f supporting organizatior                           | n and com                          | plete lines                       | 12e, 12f, and 12g.              |                             |  |  |  |
| а   |              | Type I. A supporting orga   | nization operated, s    | upervised, or controlled                            | by its supp                        | orted org                         | anization(s), typically by      | giving                      |  |  |  |
|     |              | the supported organization  | on(s) the power to red  | gularly appoint or elect a                          | majority o                         | of the direc                      | tors or trustees of the su      | upporting                   |  |  |  |
|     |              | organization. You must o  |                         |   | , ,                                |                                   |                                 | 0                           |  |  |  |
| b   |              | Type II. A supporting org   |                         |   | ion with it                        | s sunnorte                        | d organization(s) by hav        | vina                        |  |  |  |
|     |              | control or management o   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              | -   |                         |   | атте регоо                         | iis triat coi                     | inor or manage the supp         | Jorted                      |  |  |  |
| _   |              | organization(s). You mus  |                         |   | in connect                         | مطانيي مما                        | and functionally integrate      | ad with                     |  |  |  |
| С   |              |   |                         |   |                                    |                                   | • •                             | ed with,                    |  |  |  |
| _   |              | its supported organization  |                         | -   |                                    |                                   |                                 |                             |  |  |  |
| d   |              |   |                         |   |                                    |                                   | • • • • •                       | * *                         |  |  |  |
|     |              | that is not functionally int  |                         | • ,   | •                                  |                                   | •                               | /eness                      |  |  |  |
|     | _            | requirement (see instructi  | ons). You must con      | nplete Part IV, Sections                            | A and D,                           | and Part                          | V.                              |                             |  |  |  |
| е   |              | Check this box if the orga  | anization received a v  | vritten determination fro                           | m the IRS                          | that it is a                      | Type I, Type II, Type III       |                             |  |  |  |
|     |              | functionally integrated, or   | Type III non-function   | nally integrated supporti                           | ng organiz                         | ation.                            |                                 |                             |  |  |  |
| f   | Ent          | er the number of supported o  | organizations           |   |                                    |                                   |                                 |                             |  |  |  |
| g   |              | vide the following information  |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              | (i) Name of supported   | (ii) EIN                | (iii) Type of organization (described on lines 1-10 | (IV) IS the orga<br>in your govern | anization listed<br>ing document? | (v) Amount of monetary          | (vi) Amount of other        |  |  |  |
|     |              | organization  |                         | above (see instructions))                           | Yes                                | No                                | support (see instructions)      | support (see instructions)  |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |
|     |              |   |                         |   |                                    |                                   |                                 |                             |  |  |  |

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#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                         |                      |                       |                                 |                     |                  |  |
|------|--|-------------------------|----------------------|-----------------------|---------------------------------|---------------------|------------------|--|
| Cale | ndar year (or fiscal year beginning in)      | (a) 2018                | <b>(b)</b> 2019      | (c) 2020              | (d) 2021                        | (e) 2022            | (f) Total        |  |
| 1    | Gifts, grants, contributions, and            |                         |                      |                       |                                 |                     |                  |  |
|      | membership fees received. (Do not            |                         |                      |                       |                                 |                     |                  |  |
|      | include any "unusual grants.")               | 26393336.               | 30553391.            | 37878418.             | 41922518.                       | 76139331 <b>.</b>   | 212886994        |  |
| 2    | Tax revenues levied for the organ-           |                         |                      |                       |                                 |                     |                  |  |
|      | ization's benefit and either paid to         |                         |                      |                       |                                 |                     |                  |  |
|      | or expended on its behalf                    |                         |                      |                       |                                 |                     |                  |  |
| 3    | The value of services or facilities          |                         |                      |                       |                                 |                     |                  |  |
|      | furnished by a governmental unit to          |                         |                      |                       |                                 |                     |                  |  |
|      | the organization without charge              |                         |                      |                       |                                 |                     |                  |  |
| 4    | Total. Add lines 1 through 3                 | 26393336.               | 30553391.            | 37878418.             | 41922518.                       | 76139331.           | 212886994        |  |
| 5    | The portion of total contributions           |                         |                      |                       |                                 |                     |                  |  |
|      | by each person (other than a                 |                         |                      |                       |                                 |                     |                  |  |
|      | governmental unit or publicly                |                         |                      |                       |                                 |                     |                  |  |
|      | supported organization) included             |                         |                      |                       |                                 |                     |                  |  |
|      | on line 1 that exceeds 2% of the             |                         |                      |                       |                                 |                     |                  |  |
|      | amount shown on line 11,                     |                         |                      |                       |                                 |                     |                  |  |
|      | column (f)                                   |                         |                      |                       |                                 |                     |                  |  |
| 6    | Public support. Subtract line 5 from line 4. |                         |                      |                       |                                 |                     | 212886994        |  |
| Sec  | ction B. Total Support                       |                         |                      |                       | •                               | •                   |                  |  |
| Cale | ndar year (or fiscal year beginning in)      | (a) 2018                | <b>(b)</b> 2019      | (c) 2020              | (d) 2021                        | (e) 2022            | (f) Total        |  |
|      | Amounts from line 4                          | 26393336.               | 30553391.            | 37878418.             | 41922518.                       | 76139331.           | 212886994        |  |
|      | Gross income from interest,                  |                         |                      |                       |                                 |                     |                  |  |
|      | dividends, payments received on              |                         |                      |                       |                                 |                     |                  |  |
|      | securities loans, rents, royalties,          |                         |                      |                       |                                 |                     |                  |  |
|      | and income from similar sources              | 5,734.                  | 6,346.               | 8,051.                | 7,455.                          | 35,174.             | 62,760.          |  |
| 9    | Net income from unrelated business           |                         |                      | -                     |                                 |                     |                  |  |
|      | activities, whether or not the               |                         |                      |                       |                                 |                     |                  |  |
|      | business is regularly carried on             |                         |                      |                       | 584.                            | 2,469.              | 3,053.           |  |
| 10   | Other income. Do not include gain            |                         |                      |                       |                                 |                     |                  |  |
|      | or loss from the sale of capital             |                         |                      |                       |                                 |                     |                  |  |
|      | assets (Explain in Part VI.)                 |                         |                      |                       |                                 |                     |                  |  |
| 11   | <b>Total support.</b> Add lines 7 through 10 |                         |                      |                       |                                 |                     | 212952807        |  |
|      | Gross receipts from related activities.      | , etc. (see instruction | ons)                 | •                     | •                               | 12                  | 15,907.          |  |
|      | First 5 years. If the Form 990 is for the    |                         | ,                    |                       |                                 | 01(c)(3)            |                  |  |
|      | organization, check this box and sto         |                         |                      |                       |                                 |                     |                  |  |
| Sec  | ction C. Computation of Publ                 |                         |                      |                       |                                 |                     |                  |  |
| 14   | Public support percentage for 2022 (         | line 6, column (f), d   | livided by line 11,  | column (f))           |                                 | 14                  | 99 <b>.</b> 97 % |  |
| 15   | Public support percentage from 2021          | 1 Schedule A, Part      | II, line 14          |                       |                                 | 15                  | 99.98 %          |  |
| 16a  | 33 1/3% support test - 2022. If the          | organization did no     | ot check the box o   | n line 13, and line   | 14 is 33 1/3% or m              | ore, check this bo  | x and            |  |
|      | stop here. The organization qualifies        | as a publicly supp      | orted organization   |                       |                                 |                     | X                |  |
| b    | 33 1/3% support test - 2021. If the          | organization did no     | ot check a box on    | line 13 or 16a, and   | d line 15 is 33 1/3%            | or more, check th   | nis box          |  |
|      | and stop here. The organization qua          | lifies as a publicly s  | supported organiza   | ation                 |                                 |                     |                  |  |
| 17a  | 10% -facts-and-circumstances test            |                         |                      |                       |                                 |                     |                  |  |
|      | and if the organization meets the fact       | ts-and-circumstanc      | es test, check this  | box and stop he       | ere. Explain in Part            | VI how the organi   | zation           |  |
|      | meets the facts-and-circumstances to         | est. The organization   | on qualifies as a pu | iblicly supported o   | organization                    |                     |                  |  |
| b    | 10% -facts-and-circumstances test            | t - 2021. If the org    | anization did not    | check a box on lin    | e 13, 16a, 16b, or <sup>-</sup> | 17a, and line 15 is | 10% or           |  |
|      | more, and if the organization meets to       | he facts-and-circun     | nstances test, che   | ck this box and s     | <b>top here.</b> Explain i      | n Part VI how the   |                  |  |
|      | organization meets the facts-and-circ        | umstances test. Th      | ne organization qu   | alifies as a publicly | y supported organiz             | zation              |                  |  |
| 18   | Private foundation. If the organization      | on did not check a      | box on line 13, 16   | a, 16b, 17a, or 17    | b, check this box a             | nd see instruction  | s                |  |
|      | Schedule A (Form 990) 2022                   |                         |                      |                       |                                 |                     |                  |  |

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#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support  |          |                 |                  |          |                        |           |
|------|--|----------|-----------------|------------------|----------|------------------------|-----------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2018 | <b>(b)</b> 2019 | (c) 2020         | (d) 2021 | (e) 2022               | (f) Total |
| 1    | Gifts, grants, contributions, and  |          |                 |                  |          |                        |           |
|      | membership fees received. (Do not  |          |                 |                  |          |                        |           |
|      | include any "unusual grants.")   |          |                 |                  |          |                        |           |
| 2    | Gross receipts from admissions,  |          |                 |                  |          |                        |           |
|      | merchandise sold or services per-  |          |                 |                  |          |                        |           |
|      | formed, or facilities furnished in any activity that is related to the               |          |                 |                  |          |                        |           |
|      | organization's tax-exempt purpose  |          |                 |                  |          |                        |           |
| 3    | Gross receipts from activities that  |          |                 |                  |          |                        |           |
|      | are not an unrelated trade or bus-   |          |                 |                  |          |                        |           |
|      | iness under section 513  |          |                 |                  |          |                        |           |
| 4    | Tax revenues levied for the organ-   |          |                 |                  |          |                        |           |
|      | ization's benefit and either paid to   |          |                 |                  |          |                        |           |
|      | or expended on its behalf  |          |                 |                  |          |                        |           |
| 5    | The value of services or facilities  |          |                 |                  |          |                        |           |
|      | furnished by a governmental unit to  |          |                 |                  |          |                        |           |
|      | the organization without charge  |          |                 |                  |          |                        |           |
| 6    | Total. Add lines 1 through 5   |          |                 |                  |          |                        |           |
| 7a   | Amounts included on lines 1, 2, and  |          |                 |                  |          |                        |           |
|      | 3 received from disqualified persons   |          |                 |                  |          |                        |           |
| b    | Amounts included on lines 2 and 3 received   |          |                 |                  |          |                        |           |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |          |                 |                  |          |                        |           |
|      | amount on line 13 for the year   |          |                 |                  |          |                        |           |
|      | Add lines 7a and 7b  |          |                 |                  |          |                        |           |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |          |                 |                  |          |                        |           |
| Sec  | ction B. Total Support   |          | 1               | T                |          |                        |           |
|      | ndar year (or fiscal year beginning in)  | (a) 2018 | <b>(b)</b> 2019 | (c) 2020         | (d) 2021 | (e) 2022               | (f) Total |
|      | Amounts from line 6  |          |                 |                  |          |                        |           |
| 10a  | Gross income from interest, dividends, payments received on                          |          |                 |                  |          |                        |           |
|      | securities loans, rents, royalties,  |          |                 |                  |          |                        |           |
|      | and income from similar sources  |          |                 |                  |          |                        |           |
| b    | Unrelated business taxable income  |          |                 |                  |          |                        |           |
|      | (less section 511 taxes) from businesses   |          |                 |                  |          |                        |           |
|      | acquired after June 30, 1975   |          |                 |                  |          |                        |           |
|      | Add lines 10a and 10b  |          |                 |                  |          |                        |           |
| 11   | Net income from unrelated business activities not included on line 10b,              |          |                 |                  |          |                        |           |
|      | whether or not the business is   |          |                 |                  |          |                        |           |
|      | regularly carried on   |          |                 |                  |          |                        |           |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |          |                 |                  |          |                        |           |
|      | assets (Explain in Part VI.)   |          |                 |                  |          |                        |           |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |          |                 |                  |          |                        |           |
| 14   | First 5 years. If the Form 990 is for the  | •        |                 | •                | •        |                        | · —       |
| 0-   | check this box and stop here   |          |                 |                  |          |                        |           |
|      | ction C. Computation of Publi  |          |                 |                  |          | T T                    |           |
|      | Public support percentage for 2022 (I  | , (,,    | ,               | ( //             |          | 15                     | <u>%</u>  |
|      | Public support percentage from 2021 ction D. Computation of Investigation            |          |                 |                  |          | 16                     | %         |
|      | •  |          |                 | no 13 column (f) |          | 17                     | 0/        |
|      | Investment income percentage for 20  |          |                 |                  |          |                        | <u>%</u>  |
|      | Investment income percentage from 3  |          |                 |                  |          | 18   3 1/3% and line 1 | 7 is not  |
| 198  | 33 1/3% support tests - 2022. If the   |          |                 |                  |          |                        |           |
| L    | more than 33 1/3%, check this box ar 33 1/3% support tests - 2021. If the            |          |                 |                  |          |                        |           |
| i.   | line 18 is not more than 33 1/3%, che  |          |                 |                  |          |                        |           |
| 20   | <b>Private foundation</b> If the organization  |          |                 |                  |          |                        |           |

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#### Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.** 
  - **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
  - c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|             | Yes    | No   |
|-------------|--------|------|
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| ule A (Forr | n 990) | 2022 |

|          | THE EARLY LEARNING COALITION OF FLAGLER   | 0 2646        | E 4 0  |      | _            |
|----------|---|---------------|--------|------|--------------|
|          |   | 9-3646        | 349    | ' Pa | ige <b>5</b> |
| Pa       | rt IV Supporting Organizations (continued)  |               |        |      |              |
|          |   |               |        | Yes  | No           |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?   |               |        |      |              |
| а        | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  |               |        |      |              |
|          | 11c below, the governing body of a supported organization?  | 1             | 1a     |      |              |
| b        | A family member of a person described on line 11a above?  | 1             | 1b     |      |              |
| С        | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |               |        |      |              |
|          | detail in Part VI.  | 1             | 1c     |      |              |
| Sec      | tion B. Type I Supporting Organizations   |               |        |      |              |
|          |   |               |        | Yes  | No           |
| 1        | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of on  | ie or         |        |      |              |
|          | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's office  |               |        |      |              |
|          | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)   |               |        |      |              |
|          | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one support  |               |        |      |              |
|          | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among  |               | 1      |      |              |
| _        | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  |               | _      |      |              |
| 2        | Did the organization operate for the benefit of any supported organization other than the supported   |               |        |      |              |
|          | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |               |        |      |              |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,   |               |        |      |              |
| <u> </u> | supervised, or controlled the supporting organization.  |               | 2      |      |              |
| Sec      | tion C. Type II Supporting Organizations  |               |        |      |              |
|          |   |               |        | Yes  | No           |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors  |               |        |      |              |
|          | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control   |               |        |      |              |
|          | or management of the supporting organization was vested in the same persons that controlled or managed  |               |        |      |              |
|          | the supported organization(s).  |               | 1      |      |              |
| Sec      | tion D. All Type III Supporting Organizations   |               |        |      |              |
|          |   |               |        | Yes  | No           |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the  |               |        |      |              |
|          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |               |        |      |              |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the  |               |        |      |              |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?  |               | 1      |      |              |
| 2        |   |               |        |      |              |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |               |        |      |              |
|          | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how  |               |        |      |              |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).   |               | 2      |      |              |
| 3        | By reason of the relationship described on line 2, above, did the organization's supported organizations have a   |               |        |      |              |
|          | significant voice in the organization's investment policies and in directing the use of the organization's  |               |        |      |              |
|          | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's  |               |        |      |              |
|          | supported organizations played in this regard.  |               | 3      |      |              |
| Sec      | tion E. Type III Functionally Integrated Supporting Organizations   |               |        |      |              |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instru   | uctions).     |        |      |              |
| а        | The organization satisfied the Activities Test. Complete line 2 below.  |               |        |      |              |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.   |               |        |      |              |
| С        | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity   | y (see instru | ctions | s).  |              |
| 2        | Activities Test. Answer lines 2a and 2b below.  | , (           |        | Yes  | No           |
| а        | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of  |               |        |      |              |
|          | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify  |               |        |      |              |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,  |               |        |      |              |
|          | how the organization was responsive to those supported organizations, and how the organization determined   |               |        |      |              |
|          |   |               | ea l   |      |              |
| h        | that these activities constituted substantially all of its activities.  Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, |               |        |      |              |
| b        |   |               |        |      |              |
|          | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in  |               |        |      |              |
|          | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in  |               | \l_    |      |              |
| _        | these activities but for the organization's involvement.  |               | 2b     |      |              |
| 3        | Parent of Supported Organizations. Answer lines 3a and 3b below.  |               |        |      |              |
| а        | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or   |               |        |      |              |

of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard. 232025 12-09-22 Schedule A (Form 990) 2022

trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each

За

| Part '     | V Type III Non-Functionally Integrated 509(a)(3) Support                     | ing Organi       | zations                    |                                |
|------------|--|------------------|----------------------------|--------------------------------|
| 1 [        | Check here if the organization satisfied the Integral Part Test as a qualify | ying trust on N  | ov. 20, 1970 ( explain in  | Part VI). See instructions     |
|            | All other Type III non-functionally integrated supporting organizations may  |                  | •                          |                                |
| Section    | n A - Adjusted Net Income  |                  | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1 N        | let short-term capital gain  | 1                |                            |                                |
| <b>2</b> R | lecoveries of prior-year distributions                                       | 2                |                            |                                |
| 3 0        | Other gross income (see instructions)  | 3                |                            |                                |
| 4 A        | dd lines 1 through 3.  | 4                |                            |                                |
| <b>5</b> D | Depreciation and depletion   | 5                |                            |                                |
| <b>6</b> P | ortion of operating expenses paid or incurred for production or              |                  |                            |                                |
| C          | ollection of gross income or for management, conservation, or                |                  |                            |                                |
|            | naintenance of property held for production of income (see instructions)     | 6                |                            |                                |
|            | Other expenses (see instructions)  | 7                |                            |                                |
|            | djusted Net Income (subtract lines 5, 6, and 7 from line 4)                  | 8                |                            |                                |
|            | n B - Minimum Asset Amount   | 1                | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1 A        | ggregate fair market value of all non-exempt-use assets (see                 |                  |                            |                                |
| in         | nstructions for short tax year or assets held for part of year):             |                  |                            |                                |
| a A        | verage monthly value of securities   | 1a               |                            |                                |
| b A        | verage monthly cash balances   | 1b               |                            |                                |
| c Fa       | air market value of other non-exempt-use assets                              | 1c               |                            |                                |
| d T        | otal (add lines 1a, 1b, and 1c)  | 1d               |                            |                                |
| e D        | Discount claimed for blockage or other factors                               |                  |                            |                                |
|            | explain in detail in Part VI):   |                  |                            |                                |
| 2 A        | cquisition indebtedness applicable to non-exempt-use assets                  | 2                |                            |                                |
| <b>3</b> S | subtract line 2 from line 1d.  | 3                |                            |                                |
| <b>4</b> C | ash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,   |                  |                            |                                |
|            | ee instructions).  | 4                |                            |                                |
| 5 N        | let value of non-exempt-use assets (subtract line 4 from line 3)             | 5                |                            |                                |
| 6 M        | fultiply line 5 by 0.035.  | 6                |                            |                                |
|            | ecoveries of prior-year distributions  | 7                |                            |                                |
| 8 M        | finimum Asset Amount (add line 7 to line 6)                                  | 8                |                            |                                |
| Section    | n C - Distributable Amount   |                  |                            | Current Year                   |
| <b>1</b> A | djusted net income for prior year (from Section A, line 8, column A)         | 1                |                            |                                |
|            | inter 0.85 of line 1.  | 2                |                            |                                |
| 3 M        | finimum asset amount for prior year (from Section B, line 8, column A)       | 3                |                            |                                |
|            | inter greater of line 2 or line 3.   | 4                |                            |                                |
|            | ncome tax imposed in prior year  | 5                |                            |                                |
|            | Distributable Amount. Subtract line 5 from line 4, unless subject to         |                  |                            |                                |
|            | mergency temporary reduction (see instructions).                             | 6                |                            |                                |
| 7          | Check here if the current year is the organization's first as a non-function | nally integrated | d Type III supporting orga | nization (see                  |

Schedule A (Form 990) 2022

instructions).

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) Section D - Distributions **Current Year** 1 1 Amounts paid to supported organizations to accomplish exempt purposes Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity 2 Administrative expenses paid to accomplish exempt purposes of supported organizations 3 4 Amounts paid to acquire exempt-use assets 5 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) 5 Other distributions (describe in Part VI). See instructions. 6 6 7 7 Total annual distributions. Add lines 1 through 6. Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. 8 9 Distributable amount for 2022 from Section C, line 6 10 10 Line 8 amount divided by line 9 amount (i) (ii) Underdistributions Distributable **Excess Distributions** Section E - Distribution Allocations (see instructions) Amount for 2022 Pre-2022 Distributable amount for 2022 from Section C, line 6 2 Underdistributions, if any, for years prior to 2022 (reasonable cause required - explain in Part VI). See instructions. 3 Excess distributions carryover, if any, to 2022 **a** From 2017 **b** From 2018 c From 2019 **d** From 2020 e From 2021 f Total of lines 3a through 3e g Applied to underdistributions of prior years h Applied to 2022 distributable amount i Carryover from 2017 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. 4 Distributions for 2022 from Section D, line 7: a Applied to underdistributions of prior years **b** Applied to 2022 distributable amount c Remainder. Subtract lines 4a and 4b from line 4. 5 Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions **6** Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. 7 Excess distributions carryover to 2023. Add lines 3 and 4c. 8 Breakdown of line 7: a Excess from 2018 **b** Excess from 2019 c Excess from 2020 d Excess from 2021

Schedule A (Form 990) 2022

e Excess from 2022

#### THE EARLY LEARNING COALITION OF FLAGLER

|         | (Form 990) 2022  |   | A COUNTIES,                                       |  | 59-3646549 P   | age <b>8</b> |
|---------|--|---|---|--|--|--------------|
| Part VI | Part IV, Section A, lines 1, line 1; Part IV, Section D, I | , 2, 3b, 3c, 4b, 4c, 5a,<br>lines 2 and 3; Part IV, | 6, 9a, 9b, 9c, 11a, 11<br>Section E, lines 1c, 2a | b, and 11c; Part IV, Sectic<br>a, 2b, 3a, and 3b; Part V, li | line 17a or 17b; Part III, line 12;<br>on B, lines 1 and 2; Part IV, Section C,<br>ne 1; Part V, Section B, line 1e; Part \<br>any additional information. | ,<br>V,      |
|         | (Coo mod dodono.)  |   |   |  |  |              |
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Schedule A (Form 990) 2022

#### Schedule B

Department of the Treasury Internal Revenue Service

(Form 990)

Schedule of Contributors

Attach to Form 990 or Form 990-PF.
Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Name of the organization

THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC.

Employer identification number

59-3646549

Organization type (check one): Filers of: Section: X 501(c)( 3 ) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \$ Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must

answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify

that it doesn't meet the filing requirements of Schedule B (Form 990).

Name of organization
THE EARLY LEARNING COALITION OF FLAGLER
AND VOLUSIA COUNTIES, INC.

Employer identification number

59-3646549

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additi            | ional space is needed.     |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 1          | FLORIDA DEPT. OF EDUCATION  325 WEST GAINES STREET, SUITE 522  TALLAHASSEE, FL 32399 | \$74,738,704.<br>          | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
|            |  | \$                         | Person Payroll Omnia (Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| NO.        | Name, address, and ZIF + 4   | *                          | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash Complete Part II for noncash contributions.)      |

Name of organization

THE EARLY LEARNING COALITION OF FLAGLER

Employer identification number

THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC.

59-3646549

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                               |
|------------------------------|---|---|-------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
| _                            |   | \$  |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
|                              |   | \$  |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
|                              |   | \$  |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
|                              |   | \$  |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
|                              |   | \$  |                               |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received          |
|                              |   | \$  | Cabadala P. (Farm 200) (2000) |

Name of organization **Employer identification number** THE EARLY LEARNING COALITION OF FLAGLER 59-3646549 AND VOLUSIA COUNTIES, INC. Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC.

**Employer identification number** 59-3646549

| Pai | t I Organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, line |                         | r Si  | milar Funds o       | r Ac      | coun          | ts. Complete if the             |
|-----|--|-------------------------|-------|---------------------|-----------|---------------|---------------------------------|
|     | organization anomorou neo orni om oco, natriv, iiii  | (a) Donor adv           | vised | funds               | (1        | <b>b)</b> Fun | ds and other accounts           |
| 1   | Total number at end of year  | . ,                     |       |                     |           |               |                                 |
| 2   | Aggregate value of contributions to (during year)  |                         |       |                     |           |               |                                 |
| 3   | Aggregate value of grants from (during year)   |                         |       |                     |           |               |                                 |
| 4   | Aggregate value at end of year   |                         |       |                     |           |               |                                 |
| 5   | Did the organization inform all donors and donor advisors in v                                     | vriting that the assets | held  | d in donor advised  | d fund    | s             |                                 |
|     | are the organization's property, subject to the organization's                                     | -                       |       |                     |           |               | Yes No                          |
| 6   | Did the organization inform all grantees, donors, and donor ad                                     |                         |       |                     |           |               |                                 |
|     | for charitable purposes and not for the benefit of the donor or                                    |                         |       |                     |           |               |                                 |
|     | impermissible private benefit?   |                         |       |                     |           |               |                                 |
| Par | t II Conservation Easements. Complete if the org   | ganization answered "   | Yes   | " on Form 990, Pa   | art IV,   | line 7.       |                                 |
| 1   | Purpose(s) of conservation easements held by the organization                                      | on (check all that appl | y).   |                     |           |               |                                 |
|     | Preservation of land for public use (for example, recreat  | tion or education)      |       | Preservation of a   | a histo   | rically       | important land area             |
|     | Protection of natural habitat  |                         |       | Preservation of a   | certif    | fied his      | storic structure                |
|     | Preservation of open space   |                         |       |                     |           |               |                                 |
| 2   | Complete lines 2a through 2d if the organization held a qualif                                     | ied conservation cont   | ribu  | tion in the form of | a cor     | servat        |                                 |
|     | day of the tax year.   |                         |       |                     |           |               | Held at the End of the Tax Year |
| а   | Total number of conservation easements   |                         |       |                     |           | 2a            |                                 |
| b   |  |                         |       |                     |           | 2b            |                                 |
| С   | Number of conservation easements on a certified historic stru                                      |                         |       |                     |           | 2c            |                                 |
| d   | Number of conservation easements included in (c) acquired a  |                         |       |                     |           |               |                                 |
|     | historic structure listed in the National Register   |                         |       |                     |           | 2d            |                                 |
| 3   | Number of conservation easements modified, transferred, rele                                       | eased, extinguished, o  | or te | rminated by the o   | organiz   | zation        | during the tax                  |
|     | year   |                         |       |                     |           |               |                                 |
| 4   | Number of states where property subject to conservation eas  | _                       |       |                     |           |               |                                 |
| 5   | Does the organization have a written policy regarding the per                                      |                         |       |                     |           |               |                                 |
|     | violations, and enforcement of the conservation easements it                                       |                         |       |                     |           |               | Yes No                          |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, l                                     | handling of violations, | , and | l enforcing conse   | rvatioi   | n ease        | ments during the year           |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand  | ling of violations, and | enfo  | orcina conservatio  | on eas    | ement         | ts during the vear              |
|     |  | ,                       |       | J                   |           |               | <b>5</b> ,                      |
| 8   | Does each conservation easement reported on line 2(d) above  | e satisfy the requireme | ents  | of section 170(h)   | (4)(B)(   | i)            |                                 |
|     | and section 170(h)(4)(B)(ii)?  |                         |       |                     |           |               | Yes No                          |
| 9   | In Part XIII, describe how the organization reports conservation                                   | on easements in its re  | venu  | ue and expense st   | tateme    | ent and       | d                               |
|     | balance sheet, and include, if applicable, the text of the footn                                   | ote to the organization | n's f | inancial statemen   | its tha   | t desc        | ribes the                       |
| Da  | organization's accounting for conservation easements.  | Aut Historiaal T        |       | Oth                 | - · · · · | :1            | w Accete                        |
| Pai | t III Organizations Maintaining Collections of   |                         | rea   | sures, or Oth       | er Si     | ımııaı        | r Assets.                       |
|     | Complete if the organization answered "Yes" on Form  |                         |       |                     |           |               |                                 |
| 1a  | If the organization elected, as permitted under FASB ASC 956                                       | •                       |       |                     |           |               |                                 |
|     | of art, historical treasures, or other similar assets held for pub                                 | •                       | -     |                     |           | ce of p       | DUDIIC                          |
|     | service, provide in Part XIII the text of the footnote to its finan                                |                         |       |                     |           |               |                                 |
| b   | If the organization elected, as permitted under FASB ASC 956                                       | •                       |       |                     |           |               |                                 |
|     | art, historical treasures, or other similar assets held for public                                 | exhibition, education   | , or  | research in furthe  | rance     | of pub        | olic service,                   |
|     | provide the following amounts relating to these items:   |                         |       |                     |           |               | •                               |
|     | (i) Revenue included on Form 990, Part VIII, line 1  |                         |       |                     |           |               |                                 |
| •   |  |                         |       |                     |           |               | \$                              |
| 2   | If the organization received or held works of art, historical treat                                |                         |       |                     | gain, p   | rovide        | )                               |
| _   | the following amounts required to be reported under FASB AS  |                         |       |                     |           |               | φ                               |
| a   | Revenue included on Form 990, Part VIII, line 1  |                         |       |                     |           |               | Φ                               |
| D   | Assets included in Form 990, Part X  |                         |       |                     |           |               | φ                               |

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Schedule D (Form 990) 2022

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2022

e Other

62,270.

69,300.

136,963.

Leasehold improvements

Total. Add lines 1a through 1e. (Column (d) must equal Form 990. Part X, column (B), line 10c.)

d Equipment

62,270.

14,157.

114,563.

|   |                                 | NC.                                  | 59-3646549 Page <b>3</b>       |
|---|---------------------------------|--------------------------------------|--------------------------------|
| Part VII Investments - Other Securitie  | S.                              |                                      |                                |
| Complete if the organization answered   | "Yes" on Form 990, Part IV, lir | ne 11b. See Form 990, Part X, line 1 | 12.                            |
| (a) Description of security or category (including name of se                   | curity) (b) Book value          | (c) Method of valuation: Co          | st or end-of-year market value |
| (1) Financial derivatives   |                                 |                                      |                                |
| (2) Closely held equity interests   |                                 |                                      |                                |
| (3) Other   |                                 |                                      |                                |
| (A)   |                                 |                                      |                                |
|   |                                 |                                      |                                |
| (B)   |                                 |                                      |                                |
| (C)   |                                 |                                      |                                |
| (D)   |                                 |                                      |                                |
| (E)   |                                 |                                      |                                |
| (F)   |                                 |                                      |                                |
| (G)   |                                 |                                      |                                |
| (H)   |                                 |                                      |                                |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 1                   | 2.)                             |                                      |                                |
| Part VIII Investments - Program Relate  |                                 |                                      |                                |
| Complete if the organization answered   | "Yes" on Form 990, Part IV, lin | ne 11c. See Form 990, Part X, line 1 | 3.                             |
| (a) Description of investment   | (b) Book value                  | (c) Method of valuation: Co          | st or end-of-year market value |
| (1)   |                                 |                                      |                                |
| (2)   |                                 |                                      |                                |
| (3)   |                                 |                                      |                                |
| (4)   |                                 |                                      |                                |
| • •   |                                 |                                      |                                |
| (5)   |                                 |                                      |                                |
| (6)   |                                 |                                      |                                |
| (7)   |                                 |                                      |                                |
| (8)   |                                 |                                      |                                |
| (9)   |                                 |                                      |                                |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 1                   | 3.)                             |                                      |                                |
| Part IX Other Assets.   |                                 |                                      |                                |
| Complete if the organization answered   |                                 | ne 11d. See Form 990, Part X, line 1 |                                |
|   | (a) Description                 |                                      | (b) Book value                 |
| (1)   |                                 |                                      |                                |
| (2)   |                                 |                                      |                                |
| (3)   |                                 |                                      |                                |
| (4)   |                                 |                                      |                                |
| (5)   |                                 |                                      |                                |
| (6)   |                                 |                                      |                                |
| (7)   |                                 |                                      |                                |
|   |                                 |                                      |                                |
| (8)   |                                 |                                      |                                |
| (9)   |                                 |                                      |                                |
| Total. (Column (b) must equal Form 990, Part X, col.  Part X Other Liabilities. | (B) line 15.)                   |                                      |                                |
|   | "N/ "                           | 44 44 0 5 000 5 1 1                  | ( II ) OF                      |
| Complete if the organization answered   | <u> </u>                        | ne 11e or 11f. See Form 990, Part X  | <u>′</u>                       |
| 1. (a) Description of liability   |                                 |                                      | (b) Book value                 |
| (1) Federal income taxes  |                                 |                                      |                                |
| (2)   |                                 |                                      |                                |
| (3)   |                                 |                                      |                                |
| (4)   |                                 |                                      |                                |
| (5)   |                                 |                                      |                                |
| (6)   |                                 |                                      |                                |
| (7)   |                                 |                                      |                                |
|   |                                 |                                      |                                |
| (8)   |                                 |                                      |                                |
| (9)   |                                 |                                      |                                |
| Total. (Column (b) must equal Form 990, Part X, col.                            | (B) line 25.)                   |                                      |                                |
| 2. Liability for uncertain tax positions. In Part XIII, p                       | , , , ,                         |                                      |                                |

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organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2022

|             | THE EARLY LEARNING COALI   | TTON OF E | T.ACT.FP       |          |                   |              |
|-------------|--|-----------|----------------|----------|-------------------|--------------|
| Sche        | edule D (Form 990) 2022 AND VOLUSIA COUNTIES, IN   |           | пиоппи         | 59-      | 3646549           | Page 4       |
|             | rt XI Reconciliation of Revenue per Audited Financial State  |           | evenue per Re  |          |                   | . age        |
|             | Complete if the organization answered "Yes" on Form 990, Part IV, line   | 12a.      |                |          |                   |              |
| 1           |  |           |                | 1        | 76,156            | ,882.        |
| 2           | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |           |                |          |                   |              |
| а           | Net unrealized gains (losses) on investments   | 2a        |                |          |                   |              |
| b           | Donated services and use of facilities   | 2b        |                |          |                   |              |
| С           | Recoveries of prior year grants  | 2c        |                |          |                   |              |
| d           | Other (Describe in Part XIII.)   | 2d        | 5,002.         |          |                   |              |
| е           | Add lines 2a through 2d  |           |                | 2e       |                   | <u>,002.</u> |
| 3           | Subtract line 2e from line 1   |           |                | 3        | 76,151            | <u>,880.</u> |
| 4           | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   | 1 1       | 0= =44         |          |                   |              |
|             | ,  |           | 27,541.        | _        |                   |              |
| b           | Other (Describe in Part XIII.)   | 4b        |                |          |                   | - 44         |
| С           | Add lines 4a and 4b  |           |                | 4c       |                   | <u>,541.</u> |
| 5           | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)  |           |                | 5        | 76,179            | <u>,421.</u> |
| Pai         | rt XII Reconciliation of Expenses per Audited Financial State  |           | Expenses per r | tetur    | n.                |              |
|             | Complete if the organization answered "Yes" on Form 990, Part IV, line   |           |                | ١.       | 76,118            | 020          |
| 1           | Total expenses and losses per audited financial statements   |           |                | 1        | 76,116            | ,030.        |
| 2           | Amounts included on line 1 but not on Form 990, Part IX, line 25:  | ا ما      |                |          |                   |              |
|             |  | l I       |                | -        |                   |              |
|             |  | l I       |                | -        |                   |              |
|             | = 3171 12 = 2 = 2  |           | 5,002.         | -        |                   |              |
|             | Other (Describe in Part XIII.)  Add lines 2a through 2d  |           | •              | 2e       | 5                 | ,002.        |
| 3           | Add lines 2a through 2d Subtract line 2e from line 1   |           |                | 3        | 76,113            |              |
| 4           | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |           |                |          | 707113            | , 000.       |
| -           | Investment expenses not included on Form 990, Part VIII, line 7b   | 4a        | 27,541.        |          |                   |              |
|             | Other (Describe in Part XIII.)   |           |                | -        |                   |              |
|             | Add lines <b>4a</b> and <b>4b</b>  |           |                | 4c       | 27                | ,541.        |
| 5           | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I. line 18.)   |           |                | 5        | 76,140            |              |
|             | rt XIII Supplemental Information.  |           |                |          | , ,               |              |
|             | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; I 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any |           |                | ; Part ː | X, line 2; Part X | (1,          |
| PAF         | RT X, LINE 2:  |           |                |          |                   |              |
| THE         | E COALITION IS GENERALLY EXEMPT FROM INCO  | ME TAXES  | UNDER SEC      | TIO      | N                 |              |
| <u>501</u>  | 1(C)(3) OF THE INTERNAL REVENUE CODE. THE  | EREFORE,  | NO PROVISI     | ON       | FOR INCO          | OME          |
| TAX         | KES HAS BEEN MADE IN THE ACCOMPANYING FIN  | NANCIAL S | TATEMENTS.     | TH       | E                 |              |
| COF         | ALITION FILES INCOME TAX RETURNS IN THE U  | J.S. FEDE | RAL JURISD     | ICT      | ION. THE          | €            |
| COF         | ALITION'S INCOME TAX RETURNS FOR THE PAST  | THREE Y   | EARS ARE S     | UBJ      | ECT TO            |              |
| EX <i>P</i> | AMINATION BY TAXING AUTHORITIES AND MAY (  | CHANGE UP | ON EXAMINA     | TIO:     | N.                |              |

#### PART XI, LINE 2D - OTHER ADJUSTMENTS:

DIRECT FUNDRAISING EXPENSES

5,002.

PART XII, LINE 2D - OTHER ADJUSTMENTS:

Schedule D (Form 990) 2022

#### THE EARLY LEARNING COALITION OF FLAGLER

| Schedule D ( | Form 990) 2022    | AND VOLUSIA                      | COUNTIES, | INC. | 59-36465 | 49 Page 5 |
|--------------|-------------------|----------------------------------|-----------|------|----------|-----------|
| Part XIII    | Supplemental Info | AND VOLUSIA crmation (continued) |           |      |          |           |
|              |                   |                                  |           |      |          |           |
| DIRECT       | FUNDRAISING       | EXPENSES                         |           |      |          | 5,002.    |
|              |                   |                                  |           |      |          |           |
|              |                   |                                  |           |      |          |           |
|              |                   |                                  |           |      |          |           |
|              |                   |                                  |           |      |          |           |
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|              |                   |                                  |           |      |          |           |
|              |                   |                                  |           |      |          |           |
|              |                   |                                  |           |      | <br>     |           |
|              |                   |                                  |           |      | <br>     |           |
|              |                   |                                  |           |      |          |           |

#### SCHEDULE G (Form 990)

Department of the Treasury Internal Revenue Service

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

THE EARLY LEARNING COALITION OF FLAGLER **Employer identification number** Name of the organization 59-3646549 VOLUSIA COUNTIES, Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply. а Mail solicitations Solicitation of non-government grants b Internet and email solicitations Solicitation of government grants Phone solicitations Special fundraising events С g d In-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? Yes No b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (iii) Did fundraiser have custody or control of contributions? (v) Amount paid (vi) Amount paid (i) Name and address of individual (iv) Gross receipts to (or retained by) (ii) Activity to (or retained by) fundraiser or entity (fundraiser) from activity organization listed in col. (i) Yes No Total 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

232081 10-27-22

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2022

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| ГС              | rt I | of fundraising events. Complete if the offundraising event contributions and gr | -                          |                              |                   |  |
|-----------------|------|---|----------------------------|------------------------------|-------------------|--|
|                 |      | <u> </u>  | (a) Event #1               | (b) Event #2                 | (c) Other events  | (d) Total events (add col. (a) through |
|                 |      |   | DUCK RACE                  | VIRTUAL 5K                   |                   | col. (c))                              |
| Φ               |      |   | (event type)               | (event type)                 | (total number)    | - COI. (C))                            |
| Revenue         | 1    | Gross receipts  | 25,422.                    | 8,768.                       |                   | 34,190.                                |
|                 | 2    | Less: Contributions   | 19,672.                    | 7,047.                       |                   | 26,719.                                |
|                 | 3    | Gross income (line 1 minus line 2)  | 5,750.                     | 1,721.                       |                   | 7,471.                                 |
|                 | 4    | Cash prizes   |                            |                              |                   |  |
| ø               | 5    | Noncash prizes  |                            |                              |                   |  |
| pense           | 6    | Rent/facility costs   |                            |                              |                   |  |
| Direct Expenses | 7    | Food and beverages  |                            |                              |                   |  |
|                 | 8    | Entertainment   |                            |                              |                   |  |
|                 | 9    | Other direct expenses   | 4,709.                     | 293.                         |                   | 5,002.                                 |
|                 | 10   | Direct expense summary. Add lines 4 through                                     | h 9 in column (d)          |                              |                   | 5,002.                                 |
| De              | 11   |   |                            |                              |                   | 2,469.                                 |
| Pa              | ונו  | <b>Gaming.</b> Complete if the organization \$15,000 on Form 990-EZ, line 6a.   | answered "Yes" on Form     | 1990, Part IV, line 19, or r | eported more than |  |
|                 |      | \$15,000 011 F01111 990-EZ, 1111e 0a.   |                            | (b) Pull tabs/instant        |                   | (d) Total gaming (add                  |
| Revenue         |      |   | (a) Bingo                  | bingo/progressive bingo      | (c) Other gaming  | col. (a) through col. (c)              |
|                 | 1    | Gross revenue   |                            |                              |                   |  |
| ses             | 2    | Cash prizes   |                            |                              |                   |  |
| Direct Expenses | 3    | Noncash prizes  |                            |                              |                   |  |
| Direct          | 4    | Rent/facility costs   |                            |                              |                   |  |
|                 | 5    | Other direct expenses   |                            |                              |                   |  |
|                 |      | ,   | Yes%                       | Yes %                        | Yes%              |  |
|                 | 6    | Volunteer labor   | No No                      | No No                        | No No             |  |
|                 | 7    | Direct expense summary. Add lines 2 through                                     | h 5 in column (d)          |                              |                   |  |
|                 | 8    | Net gaming income summary. Subtract line 7                                      | 7 from line 1, column (d)  |                              |                   |  |
| 9               | Ent  | ter the state(s) in which the organization condu                                | icts gaming activities:    |                              |                   |  |
| а               | ls t | the organization licensed to conduct gaming a No," explain:                     | ctivities in each of these |                              |                   | Yes No                                 |
|                 | _    |   |                            |                              |                   |  |
|                 |      | ere any of the organization's gaming licenses re<br>Yes," explain:              |                            |                              | ear?              | Yes No                                 |
|                 | _    |   |                            |                              |                   |  |
| 2320            | 2 10 | )-27-22   |                            |                              | Sche              | edule G (Form 990) 2022                |

## THE EARLY LEARNING COALITION OF FLAGLER

| Sch | edule G (Form 990) 2022 AND VOLUSIA COUNTIES, INC. 59-   | 364654          | <b>19</b> Page <b>3</b> |
|-----|--|-----------------|-------------------------|
| 11  | Does the organization conduct gaming activities with nonmembers?   | Ye              | es No                   |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed  |                 |                         |
|     | to administer charitable gaming?   | Ye              | s No                    |
| 13  | Indicate the percentage of gaming activity conducted in:   |                 |                         |
|     | The organization's facility  | 13a             | %                       |
|     | o An outside facility  | 13b             | %                       |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:  |                 | ,,                      |
| •   | Enter the hame and address of the person who propares the organization organization of garming operation states and records.   |                 |                         |
|     | Name   |                 |                         |
|     | - Name   |                 |                         |
|     | Address  |                 |                         |
|     |  |                 |                         |
| 150 | Does the organization have a contract with a third party from whom the organization receives gaming revenue?   | Ye              | s No                    |
| ıba | Does the organization have a contract with a third party from whom the organization receives gaming revenue?   | 16              | :5 NO                   |
|     |  |                 |                         |
| D   | olf "Yes," enter the amount of gaming revenue received by the organization \$ and the amount   |                 |                         |
|     | of gaming revenue retained by the third party \$   |                 |                         |
| C   | If "Yes," enter name and address of the third party:   |                 |                         |
|     |  |                 |                         |
|     | Name   |                 |                         |
|     |  |                 |                         |
|     | Address  |                 |                         |
|     |  |                 |                         |
| 16  | Gaming manager information:  |                 |                         |
|     |  |                 |                         |
|     | Name   |                 |                         |
|     |  |                 |                         |
|     | Gaming manager compensation \$   |                 |                         |
|     |  |                 |                         |
|     | Description of services provided   |                 |                         |
|     |  |                 |                         |
|     |  |                 |                         |
|     |  |                 |                         |
|     | ☐ Director/officer ☐ Employee ☐ Independent contractor   |                 |                         |
|     |  |                 |                         |
| 17  | Mandatory distributions:   |                 |                         |
|     | Is the organization required under state law to make charitable distributions from the gaming proceeds to  |                 |                         |
| _   | retain the state gaming license?   | ☐ Ye            | s No                    |
| h   | • Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the   |                 | .0 140                  |
| L   | ·  |                 |                         |
| Pa  | organization's own exempt activities during the tax year \$ Int IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and Part I, line 2b, columns (iii) and (v); and | ort III. linoo  | 0 0h 10h                |
| ı u |  | art III, IIIIes | 9, 90, 100,             |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.   |                 |                         |
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|     |  |                 |                         |

# THE EARLY LEARNING COALITION OF FLAGLER 59-3646549 Page 4 AND VOLUSIA COUNTIES, INC. Schedule G (Form 990) Part IV | Supplemental Information (continued)

Schedule G (Form 990)

### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.
THE FARLY LEARNING COALTTION OF FLACIER

OMB No. 1545-0047

Open to Public Inspection

| •   | AND VOLUSIA COUNTIES, INC. |                                    |                          |                                  |  |                                       |                                    |  |  |  |
|---|----------------------------|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|------------------------------------|--|--|--|
| Part I General Information on Grants a  |                            | ,                                  |                          |                                  |  |                                       | 59-3646549                         |  |  |  |
| <ol> <li>Does the organization maintain records to criteria used to award the grants or assisted.</li> <li>Describe in Part IV the organization's process.</li> </ol> | stance?                    |                                    |                          |                                  |  |                                       |                                    |  |  |  |
| Part II Grants and Other Assistance to I recipient that received more than S  | _                          |                                    |                          |                                  | anization answered "\  | res" on Form 990, Part                | IV, line 21, for any               |  |  |  |
| 1 (a) Name and address of organization or government  | (b) EIN                    | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| 1890 NSB INC  |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| 4530 S RIDGEWOOD AVE  |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| PORT ORANGE, FL 32127   | 83-1255663                 |                                    | 373,065.                 | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| A BEAUTIFUL DAY DAYCARE AND   |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| PRESCHOOL LLC - 220 CASSADAGA RD.   |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| - LAKE HELEN, FL 32744  | 46-4600828                 |                                    | 147,391.                 | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| A SURE FOUNDATION LLC   |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| 337 OLD DAYTONA ROAD  |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| DELAND, FL 32724  | 26-0584029                 |                                    | 370,929.                 | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| ALL AROUND KID CARE   |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| 1158 WEST EMBASSY DRIVE   |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| DELTONA, FL 32725   | 88-3350407                 |                                    | 33,210.                  | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| ALL LEADERS PRE-SCHOOL CORP   |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| 2700 ENTERPRISE ROAD  |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| ORANGE CITY, FL 32763   | 46-4130249                 |                                    | 264,085.                 | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
|   |                            |                                    |                          |                                  |  |                                       | ARPA STABILIZATION GRANTS          |  |  |  |
| ALLGOOD LEARNING, LLC   |                            |                                    |                          |                                  |  |                                       | DEL PROGRAM, ARP SUPPLY            |  |  |  |
| 3911 S NOVA RD  |                            |                                    |                          |                                  |  |                                       | BUILDING IMP GRANTS,               |  |  |  |
| PORT ORANGE, FL 32127   | 82-2642999                 |                                    | 232,519.                 | 0.                               |  |                                       | TRAIN NEW TEACHERS                 |  |  |  |
| 2 Enter total number of section 501(c)(3) at  | nd government org          | anizations listed in the           | e line 1 table           |                                  |  |                                       | 61.                                |  |  |  |
| 3 Enter total number of other organizations   | s listed in the line 1     | table                              |                          |                                  |  |                                       | 125.                               |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| AMYEE HUERTA RIVERO                                |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 45 DOGWOOD TRL                                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DEBARY, FL 32713                                   | 84-4955338        |                               | 32,440.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| ANDREA ANGELS HOMECARE, LLC                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 4661 HIDDEN LAKES DR                               |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| PORT ORANGE, FL 32129                              | 82-5125903        |                               | 35,501.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| ANGELA K KNIGHT                                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 11 BARKLEY LANE                                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS                |
| PALM COAST, FL 32137                               | 84-3275086        |                               | 33,899.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ,  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| ANNETTE F. PELHAM                                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1223 CENTER AVE                                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| HOLLY HILL, FL 32117                               | 38-3811247        |                               | 56,583.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ,  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| ASC EDUCATIONAL RESOURCES &                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| CONSULTANT LLC - 53 N OLD KINGS RD                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| - ORMOND BEACH, FL 32174                           | 45-4920620        |                               | 366,390.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ,  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| ATLANTIS MONTESSORI ACADEMY, INC.                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 4390 GRAND AVE                                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELEON SPRINGS, FL 32130                           | 84-2168667        | 501(C)(3)                     | 48,173.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| <u></u>  | 01 2200007        |                               | 10,270.                  |                                  |  |  | ARPA STABILIZATION GRANTS          |
| AWAKENING ABILITIES, LLC                           |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 227 N. RIDGEWOOD AVE                               |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| EDGEWATER, FL 32132                                | 87-2231691        |                               | 6,178.                   | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| EDGEWATER, FE 32132                                | 07 2231031        |                               | 0,170.                   | 0.                               |  |  | ARPA STABILIZATION GRANTS          |
| AWAKENING POTENTIAL LLC                            |                   |                               |                          |                                  |  |  |                                    |
| 3395 GRAND AVE                                     |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
|  | 84-2421523        |                               | 223 604                  | 0.                               |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32720                                   | 04-2421323        |                               | 233,604.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| DENIMIENT DECIMINACO CULLO CARE                    |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| BEAUTIFUL BEGINNINGS CHILD CARE                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| CENTER, INC 348 S. KEECH ST -                      | 06 1010610        |                               | 101 01-                  |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32114                            | 26-1219648        |                               | 101,845.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa                                | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| BETHEL CHRISTIAN PRESCHOOL OF NEW                  |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| SMYRNA BEACH INC - 312 N. DUSS ST                  |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| - NEW SMYRNA BEACH, FL 32168                       | 82-3180524        | 501(C)(3)                     | 115,020.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| BLAKE MEMORIAL BAPTIST INC. OF                     |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| LAKE HELEN, FL - 134 N. EUCLID AVE                 |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| - LAKE HELEN, FL 32744                             | 59-2346319        | 501(C)(3)                     | 232,981.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| BOYS & GIRLS CLUBS OF                              |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| VOLUSIA/FLAGLER COUNTIES, INC                      |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 101 N. WOODLAND BLVD STE #400 -                    |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32720                                   | 59-3158162        | 501(C)(3)                     | 1,621,142.               | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| •  |                   |                               | <u> </u>                 |                                  |   |  | ARPA STABILIZATION GRANTS          |
| BRIGHT BEGINNINGS OF DELTONA, LLC                  |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 2955 ENTERPRISE RD. SUITE 112                      |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DEBARY, FL 32713                                   | 46-4714870        |                               | 122,031.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | ,                        |                                  |   |  | ARPA STABILIZATION GRANTS          |
| CALAVARY ASSEMBLY OF GOD OF ORMOND                 |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| BEACH, FL, INC - 1687 W. GRANADA                   |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| BLVD ORMOND BEACH, FL 32174                        | 59-1647066        | 501(C)(3)                     | 202,813.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| 22.0. 0  | 05 201/000        | 302(3)(3)                     | 202,020.                 | •                                |   |  | ARPA STABILIZATION GRANTS          |
| CASA MONTESSORI PALM COAST                         |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 31 OLD KINGS RD N                                  |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| PALM COAST, FL 32137                               | 47-4467943        |                               | 88,013.                  | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| THE CONST, THE SELST                               | 17 1107515        |                               | 00,013.                  | · ·                              |   |  | ARPA STABILIZATION GRANTS          |
| CASANDRA D SPRAGUE                                 |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 346 N VOLUSIA AVE                                  |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
|  | 82-5494310        |                               | 239,942.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| ORANGE CITY, FL 32763                              | 02-3494310        |                               | 239,942.                 | 0.                               |   |  |                                    |
| CATHERINE M HERBRUCK                               |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
|  |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 7 BROOKWOOD DR                                     | 50 2407402        |                               | 121 202                  | _                                |   |  | BUILDING IMP GRANTS,               |
| ORMOND BEACH, FL 32174                             | 59-3497483        |                               | 131,382.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| QUADAD LUDAVITMOU OF CREATED                       |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| CHABAD LUBAVITCH OF GREATER                        |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| DAYTONA, INC 1079 W. GRANADA                       | F0 3433543        | F01 (@) (3)                   |                          | _                                |   |  | BUILDING IMP GRANTS,               |
| BLVD ORMOND BEACH, FL 32174                        | 59-3198513        | 501(C)(3)                     | 48,349.                  | 0.                               |   |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go                       | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|---------------------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant              | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |                   |                               |                                       |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CHILDRENS COUNTRY CLUB OF DAYTONA                  |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| BEACH, INC - 515 NORTH RIDGEWOOD                   |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| AVE - DAYTONA BEACH, FL 32114                      | 56-2418218        |                               | 235,509.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CHOCHEE LLC  |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 118 OSPREY HAMMOCK TRAIL                           |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| SANFORD, FL 32771                                  | 45-2810661        |                               | 536,075.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CHRIST THE KING LUTHERAN SCHOOL,                   |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| LLC - 5625 N US HWY 1 - PALM                       |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| COAST, FL 32164                                    | 47-2162787        | 501(C)(3)                     | 276,672.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                  |  |  | ARPA STABILIZATION GRANTS             |
| COMMONWEALTH MINISTRIES, INC                       |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 5231 SOUTH NOVA ROAD                               |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| PORT ORANGE, FL 32127                              | 59-3609730        | 501(C)(3)                     | 152,795.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                  |  |  | ARPA STABILIZATION GRANTS             |
| COMMUNITY UNITED METHODIST CHURCH                  |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| OF DEBARY, INC 41 W. HIGHBANKS                     |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| RD - DEBARY, FL 32713                              | 59-1116505        | 501(C)(3)                     | 288,208.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               | ,                                     |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CORNERSTONE CHRISTIAN CHURCH OF                    |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| DELTONA, FLORIDA, INC 2813                         |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| HOWLAND BLVD - DELTONA, FL 32725                   | 59-3011928        | 501(C)(3)                     | 53,362.                               | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| ,  |                   |                               | , , , , , , , , , , , , , , , , , , , |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CORONADO COMMUNITY UNITED                          |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| METHODIST CHURCH - 201 S PENINSULA                 |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| AVE - NEW SMYRNA BEACH, FL 32169                   | 59-1168971        | 501(C)(3)                     | 106,049.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| ,  |                   |                               | , ,                                   | -                                |  |  | ARPA STABILIZATION GRANTS             |
| CREATIVE ACADEMY OF THE PERFORMING                 |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| ARTS - 1410 EAST MOODY BLVD -                      |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| BUNNELL, FL 32110                                  | 84-2530405        |                               | 46,989.                               | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               | 1                                     |                                  |  |  | ARPA STABILIZATION GRANTS             |
| CREATIVE ARTS EARLY LEARNING                       |                   |                               |                                       |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| ACADEMY, INC - 510 S. LAKEVIEW                     |                   |                               |                                       |                                  |  |  | BUILDING IMP GRANTS,                  |
| DRIVE - LAKE HELEN, FL 32744                       | 47-2478024        |                               | 145,772.                              | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               | ,                                     |                                  | l  | 1                                      |                                       |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance    |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| CREATIVE KIDZ LEARNING CENTER LLC                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 322 PIERCE AVE                                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DAYTONA BEACH, FL 32114                            | 47-4193156        |                               | 47,071.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| CROSS CREEK COMMUNITY CHURCH INC                   |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 424 LUNA BELLA LANE STE 133                        |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| NEW SMYRNA, FL 32168                               | 81-1834425        | 501(C)(3)                     | 70,363.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| -  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| DAPHNE L SMALL                                     |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 418 REYNOLDS RD.                                   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DELEON SPRINGS, FL 32130                           | 47-4125413        |                               | 38,338.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| •  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| DEBARY SONSHINE ACADEMY, INC.                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 76 W. HIGHBANKS RD.                                |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DEBARY, FL 32713                                   | 59-3499558        |                               | 117,143.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               | <i>'</i>                 |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| DELAND CHURCH OF GOD, INC.                         |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 401 EAST TAYLOR RD                                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DELAND, FL 32724                                   | 59-2401899        | 501(C)(3)                     | 145,096.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   | ( . , ( . ,                   |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| DELAND MONTESSORI SCHOOL, INC                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 509 E PENNSYLVANIA AVE                             |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DELAND, FL 32724                                   | 82-4003904        | 501(C)(3)                     | 117,601.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| DIOMERY BRUNO                                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 405 FORT SMITH BLVD                                |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| DELTONA, FL 32738                                  | 55-0852179        |                               | 38,213.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| <u></u>  | 33 0032173        |                               | 30,213.                  | · ·                              |  |  | ARPA STABILIZATION GRANTS                    |
| DOUBLE H EDUCATION INC                             |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 712 REED CANAL RD                                  |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| SOUTH DAYTONA, FL 32118                            | 86-1896713        |                               | 123,003.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| DATIONA, FB 32110                                  | 00 1030/13        |                               | 123,003.                 | 0.                               |  |  | ARPA STABILIZATION GRANTS                    |
| DTA ACADEMY, INC.                                  |                   |                               |                          |                                  |  |  |  |
| 1649 PROVIDENCE BLVD.                              |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY BUILDING IMP GRANTS, |
|  | 20-2990154        |                               | 165 720                  | 0.                               |  |  | 1  |
| DELTONA, FL 32725                                  | 20-2990154        |                               | 165,738.                 | J 0.                             |  |  | TRAIN NEW TEACHERS                           |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                        | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|--|-------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance    |
|  |                   |                               |                          |  |  |  | ARPA STABILIZATION GRANTS             |
| EARLY LEARNING ASSOCIATES, INC.                    |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 5822 NOB HILL BLVD                                 |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| PORT ORANGE, FL 32127                              | 45-2685385        |                               | 119,470.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                          |  |  |  | ARPA STABILIZATION GRANTS             |
| EASTER SEAL SOCIETY OF VOLUSIA AND                 |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| FLAGLER COUNTIES, INC 1219 DUNN                    |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| AVE - DAYTONA BEACH, FL 32114                      | 59-0722785        | 501(C)(3)                     | 335,419.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               | ·                        |  |  |  | ARPA STABILIZATION GRANTS             |
| EASTER SEALS NORTHEAST CENTRAL                     |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| FLORIDA INC - 1219 DUNN AVE -                      |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| DAYTONA BEACH, FL 32114                            | 59-0881758        | 501(C)(3)                     | 36,212.                  | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
| ,  |                   |                               | ,                        |  |  |  | ARPA STABILIZATION GRANTS             |
| EMMAUS LUTHERAN PRESCHOOL, INC                     |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 2500 SOUTH VOLUSIA AVE                             |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| ORANGE CITY, FL 32763                              | 20-8659321        | 501(C)(3)                     | 116,544.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
|  | 20 000001         |                               |                          | -                                      |  |  | ARPA STABILIZATION GRANTS             |
| FAITH BAPTIST CHURCH                               |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 1200 PROVIDENCE BLVD                               |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| DELTONA, FL 32725                                  | 59-1883950        | 501(C)(3)                     | 123,788.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
| BELLOWY, 1E 32/23                                  | 33 1003330        | 301(0)(3)                     | 123,700.                 | ٠.                                     |  |  | ARPA STABILIZATION GRANTS             |
| FAMILY HAPPENS HERE TOO INC                        |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 1859 PROVIDENCE BLVD                               |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
|  | 46-4856230        |                               | 271 662                  | 0.                                     |  |  | · · · · · · · · · · · · · · · · · · · |
| DELTONA, FL 32725                                  | 40-4636230        |                               | 271,662.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
| EANTLY HADDENG TWO                                 |                   |                               |                          |  |  |  | ARPA STABILIZATION GRANTS             |
| FAMILY HAPPENS, INC.                               |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 1382 HOWLAND BLVD                                  | 45 2002056        |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| DELTONA, FL 32738                                  | 45-3203056        |                               | 224,498.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                          |  |  |  | ARPA STABILIZATION GRANTS             |
| FIRST BAPTIST E.C.D.C.                             |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 725 N. WOODLAND BLVD.                              |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| DELAND, FL 32720                                   | 59-0696286        | 501(C)(3)                     | 183,538.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                          |  |  |  | ARPA STABILIZATION GRANTS             |
| FIRST BAPTIST CHURCH OF PALM COAST                 |                   |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY               |
| CHRISTIAN SCHOOL, INC 201 E                        |                   |                               |                          |  |  |  | BUILDING IMP GRANTS,                  |
| MOODY BLVD - BUNNELL, FL 32110                     | 26-0490300        | 501(C)(3)                     | 76,054.                  | 0.                                     |  |  | TRAIN NEW TEACHERS                    |

| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | 1  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance        |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| FIRST BAPTIST CHURCH OF SOUTH                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| DAYTONA - 2197 KENILWORTH AVENUE -                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| SOUTH DAYTONA, FL 32119                            | 59-1173327        | 501(C)(3)                     | 39,999.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| FIRST PRESBYTERIAN CHURCH OF                       |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| DEBARY, INC 267 E. HIGHBANKS RD                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| - DEBARY, FL 32713                                 | 59-6046987        | 501(C)(3)                     | 154,262.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| FIRST PRESBYTERIAN CHURCH OF                       |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| DELAND, FLORIDA INC 724 N                          |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| WOODLAND BLVD - DELAND, FL 32720                   | 59-0838091        | 501(C)(3)                     | 265,261.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| ,  |                   |                               | , ·                      |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| FIRST UNITED METHODIST CHURCH OF                   |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| PORT ORANGE, INC 405 DUNLAWTON                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| AVE - PORT ORANGE, FL 32127                        | 59-0974343        | 501(C)(3)                     | 138,404.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| ,  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS                    |
| FLAGLER BEACH MONTESSORI SCHOOL                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 207 N CHAPEL ST                                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| BUNNELL, FL 32136                                  | 26-2852535        |                               | 102,958.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  |                   |                               | 202,500.                 | •                                |  |  | ARPA STABILIZATION GRANTS                    |
| FLAGLER COUNTY PUBLIC SCHOOLS                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 5400 EAST HIGHWAY 100                              |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
| PALM COAST, FL 32164                               | 59-6000609        |                               | 31,750.                  | 0.                               |  |  | TRAIN NEW TEACHERS                           |
|  | 33 0000003        |                               | 31,730.                  | · ·                              |  |  | ARPA STABILIZATION GRANTS                    |
| FLORIDA UNITED METHODIST CHILDRENS                 |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| HOME - 51 CHILDRENS WAY -                          |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                         |
|  | 59-0638479        | 501/01/31                     | 511,890.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |
| ENTERPRISE, FL 32725                               | 35 0030475        | 501(0)(3)                     | 311,050.                 | 0.                               |  |  | ARPA STABILIZATION GRANTS                    |
| FRIENDSHIP ACADEMY, INC.                           |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 404 N CHARLES STREET                               |                   |                               |                          |                                  |  |  | /  |
|  | 59-3504271        |                               | 21 070                   | 0.                               |  |  | BUILDING IMP GRANTS,                         |
| DAYTONA BEACH, FL 32114                            | 33-33042/1        |                               | 21,070.                  | 0.                               |  |  | TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS |
| CENEDATION 2 CENEDATION IIC                        |                   |                               |                          |                                  |  |  |  |
| GENERATION 2 GENERATION LLC                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY                      |
| 231 HERNANDEZ AVE                                  | 47 1001001        |                               | 143 741                  | _                                |  |  | BUILDING IMP GRANTS,                         |
| ORMOND BEACH, FL 32174                             | 47-1201921        |                               | 143,741.                 | 0.                               |  |  | TRAIN NEW TEACHERS                           |

| Schedule I (Form 990) AND VOLUSIA                  | COUNTI     | ES, INC.                      |                          |  |  | 5                                      | 59-3646549 Page 1                  |
|--|------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| Part II Continuation of Grants and Other Assis     |            |                               | and Domestic Go          | vernments (Sche                        | edule I (Form 990), Pa   |  | r age i                            |
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| GODS FAMILY BIBLE CHURCH INC                       |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 256 OLD BRICK RD                                   |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| BUNNELL, FL 32110                                  | 20-0485001 | 501(C)(3)                     | 218,036.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| GOOD SHEPARD EVENGELICAL LUTHERAN                  |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| CHURCH - 750 HOWLAND BLVD                          |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 59-2641784 | 501(C)(3)                     | 301,066.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| GRACE CHAPEL, INC.                                 |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 407 E. KENTUCKY AVENUE                             |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32724                                   | 59-2882440 | 501(C)(3)                     | 189,188.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| GRACE EVANGELICAL LUTHERAN CHURCH                  |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 338 OCEAN SHORE BLVD.                              |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| ORMOND BEACH, FL 32176                             | 59-0651085 | 501(C)(3)                     | 109,339.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| HALEY BEACH BEES INC                               |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1501 N. NOVA ROAD                                  |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| HOLLY HILL, FL 32117                               | 37-3438454 |                               | 186,544.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| HAPPY STARS ACADEMY LLC                            |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1400 E MOODY BLVD                                  |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| BUNNELL, FL 32110                                  | 28-3322827 |                               | 127,664.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
| HEART & MIND HOME LEARNING                         |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| CENTER-LUVERNE HIGGINS - 1308                      |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| SUNSET BLVD - DAYTONA BEACH, FL                    |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| 32117  | 34-1726660 |                               | 42,512.                  | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| HIGH HOPES CHILD CARE INC                          |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 691 COMSTOCK DRIVE                                 |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 11-2235681 |                               | 23,640.                  | 0.                                     |  |  | TRAIN NEW TEACHERS                 |
|  |            |                               |                          |  |  |  | ARPA STABILIZATION GRANTS          |
| HLC&T INC  |            |                               |                          |  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 950 N WILLIAMSON BLVD                              |            |                               |                          |  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32114                            | 26-2342883 |                               | 396,375.                 | 0.                                     |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go                       | vernments (Sch                        | edule I (Form 990), Pa                                | rt II.)                                |                                       |
|--|-------------------|-------------------------------|---------------------------------------|---------------------------------------|---|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant              | (e) Amount of noncash assistance      | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |                   |                               |                                       |                                       |   |  | ARPA STABILIZATION GRANTS             |
| HT & LT, INC                                       |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 4010 NOVA RD                                       |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| PORT ORANGE, FL 32127                              | 59-3311021        |                               | 189,899.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                       |   |  | ARPA STABILIZATION GRANTS             |
| HUEHG CORP.  |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 650 NE HOLLADAY STREET STE 1400                    |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| PORTLAND, OR 97232                                 | 47-4478313        |                               | 614,632.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                       |   |  | ARPA STABILIZATION GRANTS             |
| IEDUCATE, INC.                                     |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 191 ENDICOTT WAY                                   |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| DELAND, FL 32724                                   | 45-3095800        |                               | 178,151.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                       |   |  | ARPA STABILIZATION GRANTS             |
| IMAGINATION STATION INC.                           |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 510 DUNLAWTON AVENUE                               |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| PORT ORANGE, FL 32127                              | 59-2448866        |                               | 67,451.                               | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
| ·  |                   |                               | ,                                     |                                       |   |  | ARPA STABILIZATION GRANTS             |
| IMAGINATION STATION TOO, INC                       |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 528 N. PENINSULA DRIVE                             |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| DAYTONA BEACH, FL 32118                            | 59-3425256        |                               | 262,449.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
| •  |                   |                               | ,                                     |                                       |   |  | ARPA STABILIZATION GRANTS             |
| INTERNATIONAL MIRACLE CENTER                       |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| CHURCH, INC - 910 BEVILLE RD -                     |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| DAYTONA BEACH, FL 32114                            | 59-3706233        |                               | 172,767.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
| ,  |                   |                               | , , , , , , , , , , , , , , , , , , , |                                       |   |  | ARPA STABILIZATION GRANTS             |
| J E DENSON LEARNING CENTER LLC                     |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| (HELEN AZAMA) - 381 NORTH LINCOLN                  |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| STREET - DAYTONA BEACH, FL 32114                   | 92-0858380        |                               | 94,898.                               | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
|  |                   |                               |                                       |                                       |   |  | ARPA STABILIZATION GRANTS             |
| JACQUELINE K. ELLISON                              |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 2020 LAKE DRIVE                                    |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| NEW SMYRNA BEACH, FL 32168                         | 46-4065223        |                               | 140,284.                              | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
| 5111441 52101, 11 52100                            | 10 1003223        |                               | 110,204.                              | · · · · · · · · · · · · · · · · · · · |   |  | ARPA STABILIZATION GRANTS             |
| JANIE'S HAPPY HEARTS PRESCHOOL                     |                   |                               |                                       |                                       |   |  | DEL PROGRAM, ARP SUPPLY               |
| 1087 N. HARBOR DR                                  |                   |                               |                                       |                                       |   |  | BUILDING IMP GRANTS,                  |
| DELTONA, FL 32725                                  | 83-2153409        |                               | 32,440.                               | 0.                                    |   |  | TRAIN NEW TEACHERS                    |
| DEDICHA, ED 22/23                                  | 03-2133409        |                               | 32,440.                               | <u> </u>                              |   |  | TIVATA NEM TEWCUEVS                   |

59-3646549 Page 1

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant      |
|--|------------|-------------------------------|--------------------------|-----------------------|---|---------------------|---------------------------|
|  |            |                               | cash grant               | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance             |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| JAURA INC  |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 404 N ORANGE AVE                                   |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| DELAND, FL 32720                                   | 82-4330863 |                               | 303,114.                 | 0.                    |   |                     | TRAIN NEW TEACHERS        |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| JENNIFER J. RICHARDS                               |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 1119 GINSBERG DRIVE                                |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| DAYTONA BEACH, FL 32114                            | 33-1050876 |                               | 58,615.                  | 0.                    |   |                     | TRAIN NEW TEACHERS        |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| JETS DAYCARE INC                                   |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 1202 EAST LAMBERT ST.                              |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| BUNNELL, FL 32110                                  | 26-3399255 |                               | 311,141.                 | 0.                    |   |                     | TRAIN NEW TEACHERS        |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| JULIE ANN MAROLF                                   |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 20 RIVIERE LANE                                    |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| PALM COAST, FL 32164                               | 81-1233402 |                               | 38,062.                  | 0.                    |   |                     | TRAIN NEW TEACHERS        |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| JUNIORVERSITY LEARNING ACADEMY,                    |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| LLC - PO BOX 5098 - DELTONA, FL                    |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| 32728  | 83-1633793 |                               | 66,521.                  | 0.                    |   |                     | TRAIN NEW TEACHERS        |
|  |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| KBEARS HOME CHILD CARE, LLC                        |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 1859 MANGO TREE DRIVE                              |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
| EDGEWATER, FL 32141                                | 03-0408744 |                               | 50,649.                  | 0.                    |   |                     | TRAIN NEW TEACHERS        |
| ,  |            |                               | ,                        |                       |   |                     | ARPA STABILIZATION GRANTS |
| KCUSA PALM COAST INC                               |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 160 BUSINESS CENTER DR                             |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
|  | 84-4028570 |                               | 391,843.                 | 0.                    |   |                     | TRAIN NEW TEACHERS        |
| ,  |            |                               | ,                        |                       |   |                     | ARPA STABILIZATION GRANTS |
| KEIKIS PLACE, INC                                  |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 2290 FLORIDA DR.                                   |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
|  | 02-0616702 |                               | 148,906.                 | 0.                    |   |                     | TRAIN NEW TEACHERS        |
| , == =====   |            |                               |                          |                       |   |                     | ARPA STABILIZATION GRANTS |
| KELLY MARIE DOUGHERTY                              |            |                               |                          |                       |   |                     | DEL PROGRAM, ARP SUPPLY   |
| 601 N. PEACH ST.                                   |            |                               |                          |                       |   |                     | BUILDING IMP GRANTS,      |
|  | 59-3737094 |                               | 82,524.                  | 0.                    |   |                     | TRAIN NEW TEACHERS        |

Schedule I (Form 990)

59-3646549

| Part II Continuation of Grants and Other A         | Assistance to Don | nestic Organizations          | and Domestic Go           | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |  |
|--|-------------------|-------------------------------|---------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant  | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance  |
|  |                   |                               |                           |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KID CITY USA BUNNELL                               |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 38 WINCHESTER ROAD                                 |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| ORMOND BEACH, FL 32174                             | 92-1293678        |                               | 50,720.                   | 0.                               |  |  | TRAIN NEW TEACHERS   |
|  |                   |                               |                           |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KID CITY USA EDGEWATER INC                         |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 2311 S. RIDGEWOOD                                  |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| EDGEWATER, FL 32141                                | 47-4036567        |                               | 182,385.                  | 0.                               |  |  | TRAIN NEW TEACHERS   |
| KIDS CABANA LEARNING CENTER OF                     |                   |                               |                           |                                  |  |  | ARPA STABILIZATION GRANTS  |
| VOLUSIA COUNTY LLC - 5571 S                        |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| RIDGEWOOD AVE - PORT ORANGE, FL                    |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| 32127  | 81-3128210        |                               | 336,724.                  | 0.                               |  |  | TRAIN NEW TEACHERS   |
|  |                   |                               |                           |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KIDS JUST WANT TO BE KIDS LLC                      |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 152 RIDGEWOOD AVENUE                               |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| HOLLY HILL, FL 32117                               | 47-5231106        |                               | 97,303.                   | 0.                               |  |  | TRAIN NEW TEACHERS   |
| ·  |                   |                               | ,                         |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KIDS KORNER DEVELOPMENT CENTER INC                 |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 1400 N. CLARA AVENUE                               |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| DELAND, FL 32720                                   | 59-3446051        |                               | 71,167.                   | 0.                               |  |  | TRAIN NEW TEACHERS   |
| •  |                   |                               | ,                         |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KIDS LIFE DELTONA                                  |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 637 DELTONA BLVD                                   |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| DELTONA, FL 32725                                  | 90-0837713        |                               | 331,367.                  | 0.                               |  |  | TRAIN NEW TEACHERS   |
| •  |                   |                               | ,                         |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KIDZ CONNECTION LEARNING CENTER,                   |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| INC - 1785 ELKCAM BLVD - DELTONA,                  |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| FL 32725   | 36-4640284        |                               | 120,814.                  | 0.                               |  |  | TRAIN NEW TEACHERS   |
|  |                   |                               | ,                         |                                  |  |  | ARPA STABILIZATION GRANTS  |
| KINDER-LAND ACADEMY, INC.                          |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 646 HERBERT STREET                                 |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| PORT ORANGE, FL 32129                              | 26-3292050        |                               | 131,919.                  | 0.                               |  |  | TRAIN NEW TEACHERS   |
|  |                   |                               |                           | -                                |  |  | ARPA STABILIZATION GRANTS  |
| KNIGHTS CHRISTIAN ACADEMY, INC.                    |                   |                               |                           |                                  |  |  | DEL PROGRAM, ARP SUPPLY  |
| 310 DOUGLAS STREET, 2ND FL                         |                   |                               |                           |                                  |  |  | BUILDING IMP GRANTS,   |
| NEW SMYRNA BEACH, FL 32168                         | 46-2713835        | 501(C)(3)                     | 79,022.                   | 0.                               |  |  | TRAIN NEW TEACHERS   |
| Sillini Ballon, 11 02100                           |                   |                               | , , , , , , , , , , , , , | ٠.                               |  |  | THE PARTY OF THE P |

Page 1 Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (e) Amount of (f) Method of (g) Description of (h) Purpose of grant organization or government if applicable cash grant noncash valuation non-cash assistance or assistance assistance (book, FMV, appraisal, other) ARPA STABILIZATION GRANTS KRISTIN PELLICER DEL PROGRAM, ARP SUPPLY 55248 ALCO ROAD BUILDING IMP GRANTS. 46-1721631 168,940 0 TRAIN NEW TEACHERS ASTOR, FL 32102 ARPA STABILIZATION GRANTS KRYSTAL O'DELL DEL PROGRAM, ARP SUPPLY 4571 HOYT DRIVE BUILDING IMP GRANTS PORT ORANGE, FL 32129 85-0754397 0 TRAIN NEW TEACHERS 35,440 ARPA STABILIZATION GRANTS DEL PROGRAM, ARP SUPPLY LA PETITE ACADEMY, INC 698 DELTONA BLVD. BUILDING IMP GRANTS DELTONA, FL 32725 43-1243221 793,245 0 TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS LC AND MM ADVENTURES INC DEL PROGRAM, ARP SUPPLY 2 OAK VILLAGE DR BUILDING IMP GRANTS 83-2504423 0 TRAIN NEW TEACHERS ORMOND BEACH, FL 32174 295,318, ARPA STABILIZATION GRANTS DEL PROGRAM, ARP SUPPLY LEAPS AND BOUNDS, LLC PO BOX 2258 BUILDING IMP GRANTS. TRAIN NEW TEACHERS WINDERMERE, FL 34786 01-0825576 135,640 0. ARPA STABILIZATION GRANTS LEARN N GROW, LLC DEL PROGRAM ARP SUPPLY 2219 S. WOODLAND BLVD BUILDING IMP GRANTS 47-3201022 TRAIN NEW TEACHERS DELAND FL 32720 170,541 0. ARPA STABILIZATION GRANTS LEARNING BRIDGE ACADEMY DEL PROGRAM ARP SUPPLY INVESTMENTS INC - 1396 ENTERPRISE BUILDING IMP GRANTS. OSTEEN RD - ENTERPRISE, FL 32725 84-5138541 169 222 0. TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS LIL ANGELS CHILDCARE LLC DEL PROGRAM, ARP SUPPLY 1087 MASON AVE BUILDING IMP GRANTS. DAYTONA BEACH, FL 32117 33-1170214 125,441. 0. TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS LITTLE EXPLORERS MONTESSORI, INC. DEL PROGRAM, ARP SUPPLY BUILDING IMP GRANTS. 410 N.RIDGEWOOD AVENUE EDGEWATER, FL 32132 59-3337063 501(C)(3) 0. TRAIN NEW TEACHERS 137,214.

| Part II Continuation of Grants and Other           | Assistance to Dom | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LITTLE FEET ACADEMY OF ORMOND                      |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| BEACH, INC 250 - A NORTH                           |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| HIGHWAY US 1 - ORMOND BEACH, FL                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| 32174  | 27-2490218        |                               | 107,252.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LITTLE HANDS BIG HEARTS ACADEMY 3                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1785 ELKCAM BLVD                                   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32725                                  | 88-0814672        |                               | 58,663.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | ·                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LITTLE HANDS BIG HEARTS LLC                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 541 S. VOLUSIA AVE                                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| ORANGE CITY, FL 32763                              | 84-5008358        |                               | 204,882.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| -  |                   |                               | , -                      |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LITTLE HEARTS CHILDCARE INC                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1637 E NEW YORK AVE                                |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32724                                   | 47-4624029        |                               | 148,693.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | , -                      |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LITTLE PANDAS CHILD DEVELOPMENT                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| CENTER LLC - PO BOX 591 - SEVILLE,                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| FL 32190   | 82-2596335        |                               | 157,777.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| LITTLE SCHOLARS ACADEMY                            |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| INVESTMENTS LLC - 505 S. SPRING                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| GARDEN AVE   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| ST 102 - DELAND, FL 32720                          | 46-5213307        |                               | 161,527.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LIVING FAITH ACADEMY                               |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 950 DERBYSHIRE ROAD                                |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32117                            | 80-0484004        | 501(C)(3)                     | 325,064.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| BRITOM BENCH, IL 32117                             | 00 0404004        | 701(0)(3)                     | 323,004.                 | •••                              |  |  | ARPA STABILIZATION GRANTS          |
| LOS PENTECOSTALES DE DELTONA, INC                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 2000 HOWLAND BLVD                                  |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 59-2957316        | 501(C)(3)                     | 41,034.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| DELIGITA, FE 32/30                                 | 33 2331310        | ,01(0)(3)                     | 11,034.                  | 0.                               |  |  | ARPA STABILIZATION GRANTS          |
| LOVELY DAYCADE & LEADNING GENTED                   |                   |                               |                          |                                  |  |  |                                    |
| LOVELY DAYCARE & LEARNING CENTER,                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| INC - 1009 ALTA DRIVE - HOLLY                      | 50 3507630        |                               | 26 704                   | _                                |  |  | BUILDING IMP GRANTS,               |
| HILL, FL 32117                                     | 59-3597628        |                               | 36,704.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| LOVING ARMS LEARNING CENTER LLC                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 825 BIG TREE RD                                    |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| SOUTH DAYTONA, FL 32119                            | 47-5551349        |                               | 101,709.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| M & K ENTERPRISES OF VOLUSIA                       |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| COUNTY, INC 217 N STONE ST -                       |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32720                                   | 59-1308659        |                               | 188,860.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ·  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| MAE FLOURNOY                                       |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 792 GEORGIA ST                                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32114                            | 76-0815605        |                               | 31,639.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| · · · · · · · · · · · · · · · · · · ·              |                   |                               | , ,                      |                                  |  |  | ARPA STABILIZATION GRANTS          |
| MAKATHRYN R KANE                                   |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 14 STARLING DR                                     |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32117                            | 02-0750224        |                               | 33,915.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| · · · · · · · · · · · · · · · · · · ·              |                   |                               | , ,                      |                                  |  |  | ARPA STABILIZATION GRANTS          |
| MARY E. BONILLA                                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 690 TUMBLEBROOK DR                                 |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| PORT ORANGE, FL 32127                              | 82-2117569        |                               | 31,640.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| MG ENTERPRISES OF FLORIDA                          |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 825 S. SPRING GARDEN AVE                           |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32720                                   | 81-5464533        |                               | 102,288.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| MICHELE TOBIN                                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 117 BELLEAIRE DR                                   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| PALM COAST, FL 32137                               | 26-0855739        |                               | 33,899.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| THE COLOT, IT SEES,                                | 20 0033733        |                               | 33,033.                  | •                                |  |  | ARPA STABILIZATION GRANTS          |
| MT. CALVARY ACADEMY                                |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 700 BELLEVUE AVE                                   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32114                            | 59-2951361        | 501(C)(3)                     | 145,400.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| DITTOM DUNCH, IN SZIII                             | 3, 2,31301        | ,,,,,,                        | 143,400.                 | 0.                               |  |  | ARPA STABILIZATION GRANTS          |
| NATASHA JONES                                      |                   |                               |                          |                                  |  |  |                                    |
| 511 S PINE ST                                      |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
|  | 47-1259865        |                               | 118 220                  | 0.                               |  |  | BUILDING IMP GRANTS,               |
| NEW SMYRNA BEACH, FL 32169                         | 4/-1259865        |                               | 118,229.                 | U.                               |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                | T                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| NEW HOPE BAPTIST CHURCH                            |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 2855 LAKE HELEN-OSTEEN RD.                         |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 59-6553913        | 501(C)(3)                     | 77,235.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| NEW HORIZON'S YOUTH ACADEMY, INC.                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 2820 DOYLE ROAD UNIT 8/9                           |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 84-5194194        |                               | 66,163.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| NEW LEAF MONTESSORI LLC                            |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 215 SOUTH LAKEVIEW DRIVE                           |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| LAKE HELEN, FL 32744                               | 82-2218877        |                               | 51,182.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ·  |                   |                               | ·                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| NEXT GENERATION ACADEMY LLC                        |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 601 8TH ST   |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| HOLLY HILL, FL 32117                               | 47-2491886        |                               | 72,654.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | ·                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| NOEL FAMILY CHILDCARE EDUCATIONAL                  |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| PLACE - 2214 VICTORY PALM DRIVE -                  |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| EDGEWATER, FL 32141                                | 55-0917998        |                               | 54,847.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |
| OUR LADY OF LOURDES SCHOOL                         |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1014 N. HALIFAX AVENUE                             |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32118                            | 59-2324714        |                               | 27,432.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | ·                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| OUR LADY OF THE LAKES CATHOLIC                     |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| CHURCH - 1014 N. HALIFAX AVENUE -                  |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32725                                  | 59-1312328        | 501(C)(3)                     | 70,266.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| •  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| OUR SAVIORS EV. LUTHERAN CHURCH                    |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| INC - 1715 TAYLOR RD PORT                          |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| ORANGE, FL 32128                                   | 59-2489168        | 501(C)(3)                     | 177,402.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |
| ·  |                   |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |
| PALM COAST COMMUNITY SCHOOL, INC                   |                   |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1 PINE LAKES PKWY N                                |                   |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |
| PALM COAST, FL 32137                               | 83-3720039        |                               | 313,392.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |  |                                    |  |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PALM COAST UNITED METHODIST CHURCH   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| INC 5200 BELLE TERRE PARKWAY -   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| PALM COAST, FL 32137   | 59-2953251     | 501(C)(3)                     | 160,614.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PALM HARBOR ACADEMY, INC   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| 95 OLD KINGS ROAD N.   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| PALM COAST, FL 32137   | 27-0373254     |                               | 53,879.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PORT ORANGE CHURCH OF THE NAZARENE   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| INC - 840 TAYLOR RD - PORT ORANGE,   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| FL 32127   | 59-6543227     | 501(C)(3)                     | 133,668.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
|  |                |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PORT ORANGE PRESBYTERIAN, INC  |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| 4662 SOUTH CLYDE MORRIS BLVD.  |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| PORT ORANGE, FL 32129  | 59-2233064     | 501(C)(3)                     | 118,619.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
| ,  |                |                               | <i>'</i>                 |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PRECIOUS ANGELS LEARNING CENTER,   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| INC 1003 E MOODY BLVD, STE A&B   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| - BUNNELL, FL 32110  | 46-0946220     |                               | 15,921.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PRECIOUS LITTLE MOMENTS LLC  |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| 1682 ASTOR FARMS PLACE   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| SANFORD, FL 32771  | 46-2625169     |                               | 76,652.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
| 21111 0112 , 12 02//12   | 10 2020103     |                               | 70,002.                  |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| PUERTA DEL CIELO ASSEMBLY OF GOD,  |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| INC 950 DOYLE ROAD - DELTONA,  |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| FL 32725   | 90-0286143     | 501(C)(3)                     | 115,305.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
| PURE IN HEART CHRISTIAN ACADEMY &  | J0 0200143     | 301(0)(3)                     | 113,303.                 | 0.                               |  |  | ARPA STABILIZATION GRANTS          |  |  |
|  |                |                               |                          |                                  |  |  |                                    |  |  |
| PERFORMING ARTS CENTER - 121 SOUTH   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| PALMETTO AVENUE - DAYTONA BEACH,   | 81-5385173     | 501/C\/3\                     | 14 050                   | 0.                               |  |  | BUILDING IMP GRANTS,               |  |  |
| FL 32114   | 01-33031/3     | 201(C)(3)                     | 14,958.                  | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |
| DICH DEE INC   |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS          |  |  |
| RICH BEE INC   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY            |  |  |
| 362 HAND AVENUE  | 45 10001.1     |                               | 142.121                  |                                  |  |  | BUILDING IMP GRANTS,               |  |  |
| ORMOND BEACH, FL 32174   | 47-1999141     |                               | 143,184.                 | 0.                               |  |  | TRAIN NEW TEACHERS                 |  |  |

| Part II Continuation of Grants and Other           | Assistance to Don | lestic Organizations          | and Domestic Go          | Verninents (Och                       |  |  | 1                                  |
|--|-------------------|-------------------------------|--------------------------|---------------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | ( <b>b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance      | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                       |  |  | ARPA STABILIZATION GRANTS          |
| RIVIERA PRESCHOOL LLC                              |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 302 N CAUSEWAY                                     |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| NEW SMYRNA BEACH, FL 32169                         | 47-4377596        |                               | 6,924.                   | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                       |  |  | ARPA STABILIZATION GRANTS          |
| RONALD WHEAT                                       |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 238 S. AMELIA AVE                                  |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32174                                   | 82-3230839        |                               | 109,740.                 | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                       |  |  | ARPA STABILIZATION GRANTS          |
| S.T.E.A.M. STATION CORP                            |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1248 TURNBULL BAY RD                               |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| NEW SMYRNA BEACH, FL 32168                         | 85-1330244        |                               | 65,462.                  | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
| ,  |                   |                               | , ·                      |                                       |  |  | ARPA STABILIZATION GRANTS          |
| SAINT BRENDAN CATHOLIC SCHOOL                      |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 1000 OCEANSHORE BLVD.                              |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| ORMOND BEACH, FL 32176                             | 59-3685801        | 501(C)(3)                     | 23,640.                  | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
| ,  |                   | , , , , ,                     |                          |                                       |  |  | ARPA STABILIZATION GRANTS          |
| SALTY MINISTRIES, INC.                             |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 160 EAST GRANADA BLVD                              |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| ORMOND BEACH, FL 32176                             | 20-4735568        | 501(C)(3)                     | 144,778.                 | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                       |  |  | ARPA STABILIZATION GRANTS          |
| SANDCASTLE LEARNING CENTER INC                     |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 4590 CLYDE MORRIS BLVD.                            |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| PORT ORANGE, FL 32129                              | 59-2914923        |                               | 297,998.                 | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
|  | 05 2521520        |                               | 257,556.                 |                                       |  |  | ARPA STABILIZATION GRANTS          |
| SANDI LYNCH  |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 2274 MATTHEW CIRCLE                                |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32738                                  | 82-2117151        |                               | 33,915.                  | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
| <u> </u>   | 02 211/101        |                               | 33,313.                  | •                                     |  |  | ARPA STABILIZATION GRANTS          |
| SHARI L. SPONHOLTZ                                 |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| 15 RAINTREE DRIVE                                  |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
| PORT ORANGE, FL 32127                              | 27-1729118        |                               | 32,440.                  | 0.                                    |  |  | TRAIN NEW TEACHERS                 |
|  | 2, 1,2,110        |                               | 32,440.                  | · · · · · · · · · · · · · · · · · · · |  |  | ARPA STABILIZATION GRANTS          |
| SMART START ACADEMY INVESTMENTS                    |                   |                               |                          |                                       |  |  | DEL PROGRAM, ARP SUPPLY            |
| LLC - 1883 SOUTH VOLUSIA AVE -                     |                   |                               |                          |                                       |  |  | BUILDING IMP GRANTS,               |
|  | 45-4886948        |                               | 144 249                  | 0.                                    |  |  | '                                  |
| ORANGE CITY, FL 32763                              | 45-4000348        |                               | 144,248.                 | <u> </u>                              |  |  | TRAIN NEW TEACHERS                 |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa                                | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| SOUTH DAYTONA CHRISTIAN SCHOOL,                    |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| INC - 2121 KENILWORTH AVENUE -                     |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| SOUTH DAYTONA, FL 32119                            | 59-1352906        | 501(C)(3)                     | 120,816.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| ST ELIZABETH ANN SETON CATHOLIC                    |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| SCHOOL - 4600 BELLE TERRE PKWY,                    |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| STE B - PALM COAST, FL 32164                       | 59-1839035        |                               | 116,912.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| ST MARK BY THE SEA EVAGELICAL                      |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| LUTHERAN CHURCH, INC - 303 PALM                    |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| COAST PARKWAY NE - PALM COAST, FL                  |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| 32137  | 59-6545995        | 501(C)(3)                     | 156,406.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               | , ,                      |                                  |   |  | ARPA STABILIZATION GRANTS          |
| ST PETER CATHOLIC SCHOOL                           |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 421 W. NEW YORK AVE                                |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32728                                   | 59-0875771        | 501(C)(3)                     | 152,124.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  | 05 0070772        |                               | 102,121.                 | •                                |   |  | ARPA STABILIZATION GRANTS          |
| ST. BARNABAS EPISCOPAL SCHOOL, INC                 |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 322 W. MICHIGAN AVE                                |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DELAND, FL 32720                                   | 59-3586081        | 501(C)(3)                     | 28,329.                  | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| <u> </u>   | 33 3300001        | 301(0)(3)                     | 20,323.                  | · ·                              |   |  | ARPA STABILIZATION GRANTS          |
| ST. PAULS EPISCOPAL CHURCH, INC.                   |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 1650 LIVE OAK STREET                               |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
|  | 59-1772824        | E01/G)/2)                     | 152,880.                 | 0.                               |   |  | ·                                  |
| NEW SMYRNA BEACH, FL 32168                         | 39-1772624        | 301(C)(3)                     | 152,880.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
| CHEMCON DADMICH CHUIDGH DELAND                     |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| STETSON BAPTIST CHURCH, DELAND,                    |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| FLORIDA - 1025 W. MINNESOTA AVENUE                 | 50 6004004        | F04 ( T) ( 0 )                | 10= =60                  |                                  |   |  | BUILDING IMP GRANTS,               |
| _ DELAND, FL 32720                                 | 59-6031891        | 501(C)(3)                     | 107,762.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| STEVEN A. BRYAN                                    |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 1898 S. CLYDE MORRIS BLVD, STE 610                 |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DAYTONA BEACH, FL 32119                            | 46-3103487        |                               | 126,680.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |
|  |                   |                               |                          |                                  |   |  | ARPA STABILIZATION GRANTS          |
| SUNSHINE ACADEMY INVESTMENTS LLC                   |                   |                               |                          |                                  |   |  | DEL PROGRAM, ARP SUPPLY            |
| 1696 PROVIDENCE RD                                 |                   |                               |                          |                                  |   |  | BUILDING IMP GRANTS,               |
| DELTONA, FL 32725                                  | 46-5686024        |                               | 119,382.                 | 0.                               |   |  | TRAIN NEW TEACHERS                 |

| (a) Name and address of organization or government     | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS             |
| SUNSHINE ACADEMY LLC                                   |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 1230 PALM COAST PKWY NW                                |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| PALM COAST, FL 32137                                   | 61-1532307     |                               | 418,064.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS             |
| SUNSHINE ACADEMY OF FLAGLER, INC.                      |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 170 OLD KINGS ROAD, SOUTH                              |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| FLAGLER BEACH, FL 32136                                | 59-3613981     |                               | 318,740.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS             |
| SUNSHINE HOUSE DAYCARE CENTERS,                        |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| INC - 109 E. PARK AVE                                  |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| EDGEWATER, FL 32132                                    | 59-2880345     |                               | 90,728.                  | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS             |
| TEMPLE BETH - EL                                       |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 579 N. NOVA RD   |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS                   |
| ORMOND BEACH, FL 32174                                 | 59-6192854     | 501(C)(3)                     | 264,044.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
|  |                |                               | ,                        |                                  |  |  | ARPA STABILIZATION GRANTS             |
| THE CHILDRENS ACADEMY ON THE                           |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| HALIFAX - 38 S HALIFAX DR - ORMOND                     |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| BEACH, FL 32176  | 47-1958057     | 501(C)(3)                     | 166,675.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| ,  |                |                               | , ,                      |                                  |  |  | ARPA STABILIZATION GRANTS             |
| THE CHILDREN'S HOUSE OF ORMOND                         |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| BEACH INC - 55 N WASHINGTON ST -                       |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| ORMOND BEACH, FL 32174                                 | 59-3414414     |                               | 176,237.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| 221011, 12 021,1                                       | 33 3121111     |                               | 270,207.                 |                                  |  |  | ARPA STABILIZATION GRANTS             |
| THE CHILDRENS WORKSHOP, INC.                           |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 506 LINCOLN AVENUE                                     |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| ORMOND BEACH, FL 32174                                 | 20-5850326     |                               | 226,232.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| ORMOND BENCH, TE 321/4                                 | 20 3030320     |                               | 220,232.                 | ••                               |  |  | ARPA STABILIZATION GRANTS             |
| THE CHILES ACADEMY INC                                 |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| THE CHILES ACADEMY , INC.<br>868 GEORGE W. ENGRAM BLVD |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
|  | 32_0015400     |                               | 170 010                  | 0.                               |  |  | · · · · · · · · · · · · · · · · · · · |
| DAYTONA BEACH, FL 32114                                | 32-0015498     |                               | 179,919.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |
| MAIL MANGE MENT DOCK THE                               |                |                               |                          |                                  |  |  | ARPA STABILIZATION GRANTS             |
| THE HOUSE NEXT DOOR, INC.                              |                |                               |                          |                                  |  |  | DEL PROGRAM, ARP SUPPLY               |
| 804 NORTH WOODLAND BLVD                                |                |                               |                          |                                  |  |  | BUILDING IMP GRANTS,                  |
| DELAND, FL 32720                                       | 59-1675284     | 501(C)(3)                     | 156,710.                 | 0.                               |  |  | TRAIN NEW TEACHERS                    |

| ( <b>b)</b> EIN | (c) IRC section if applicable  | (d) Amount of cash grant                               | (e) Amount of noncash assistance   | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other)   | (g) Description of non-cash assistance  | (h) Purpose of grant or assistance   |
|-----------------|--|--|--|--|---|--|
|                 |  |  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 59-3039465      |  | 243,321.   | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  |  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 59-2635950      |  | 97,954.  | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  |  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 38-4131866      |  | 11,276.  | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  | ,  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 26-1992167      |  | 57,610.  | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  | ,  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 81-4842278      |  | 32,440.  | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  | ,  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 46-4918653      | 501(C)(3)  | 5,200.   | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  | , -  |  |  |   | ARPA STABILIZATION GRANTS  |
| i               |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
| i               |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 82-1599262      |  | 150 685.   | 0.   |  |   | TRAIN NEW TEACHERS   |
|                 |  |  |  |  |   | ARPA STABILIZATION GRANTS  |
|                 |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
|                 |  |  |  |  |   | BUILDING IMP GRANTS,   |
| 65-0270795      | 501(C)(3)  | 190 151  | 0 .  |  |   | TRAIN NEW TEACHERS   |
|                 |  |  |  |  |   | ARPA STABILIZATION GRANTS  |
|                 |  |  |  |  |   | DEL PROGRAM, ARP SUPPLY  |
|                 |  |  |  |  |   | BUILDING IMP GRANTS,   |
|                 |  |  |  |  |   |  |
|                 | 59-3039465<br>59-2635950<br>38-4131866<br>26-1992167<br>81-4842278<br>46-4918653 | 59-3039465 59-2635950 38-4131866 26-1992167 81-4842278 | if applicable cash grant  59-3039465 243,321.  59-2635950 97,954.  38-4131866 11,276.  26-1992167 57,610.  81-4842278 32,440.  46-4918653 501(C)(3) 5,200. | if applicable     cash grant     noncash assistance       59-3039465     243,321.     0.       59-2635950     97,954.     0.       38-4131866     11,276.     0.       26-1992167     57,610.     0.       81-4842278     32,440.     0.       46-4918653     501(C)(3)     5,200.     0.       82-1599262     150,685.     0. | if applicable cash grant noncash assistance (book, FMV, appraisal, other)  59-3039465 243,321. 0.  59-2635950 97,954. 0.  38-4131866 11,276. 0.  26-1992167 57,610. 0.  81-4842278 32,440. 0.  46-4918653 501(C)(3) 5,200. 0. | if applicable cash grant noncash assistance (book, FMV, appraisal, other) non-cash assistance (b |

59-3646549 AND VOLUSIA COUNTIES, INC. Schedule I (Form 990) Page 1 Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (e) Amount of (f) Method of (g) Description of (h) Purpose of grant organization or government if applicable cash grant noncash valuation non-cash assistance or assistance assistance (book, FMV, appraisal, other) ARPA STABILIZATION GRANTS TWINKLE TOES E.L.C. INC. DEL PROGRAM, ARP SUPPLY BUILDING IMP GRANTS. 399 N. ORANGE AVE ORANGE CITY, FL 32763 59-1384126 176,359 0 TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS TWO BY TWO PRESCHOOL OF ORMOND DEL PROGRAM, ARP SUPPLY BEACH LLC - 1035 W GRANADA BLVD -BUILDING IMP GRANTS ORMOND BEACH, FL 32174 83-0881633 0 TRAIN NEW TEACHERS 64,256 ARPA STABILIZATION GRANTS DEL PROGRAM ARP SUPPLY VOLUSIA/FLAGLER FAMILY YOUNG MENS CHRISTIAN ASSOC INC - 148 W BUILDING IMP GRANTS TURGOT AVE - EDGEWATER, FL 32132 59-3284968 501(C)(3) 302,147 0 TRAIN NEW TEACHERS VOLUSIA/FLAGLER FAMILY YOUNG MENS ARPA STABILIZATION GRANTS CHRISTIAN ASSOC, INC - 4701 CITY DEL PROGRAM, ARP SUPPLY CENTER PKWY - PORT ORANGE, FL BUILDING IMP GRANTS. 59-0638513 501(C)(3) 0 TRAIN NEW TEACHERS 32129 123,328 ARPA STABILIZATION GRANTS WEE KARE EARLY LEARNING CENTER DEL PROGRAM, ARP SUPPLY 371 MAIN ST BUILDING IMP GRANTS. TRAIN NEW TEACHERS ENTERPRISE, FL 32725 82-3236454 99,177. 0. ARPA STABILIZATION GRANTS WHITE CHAPEL CHURCH OF GOD, INC. DEL PROGRAM, ARP SUPPLY 1730 S. RIDGEWOOD AVE. BUILDING IMP GRANTS 59-1288721 501(C)(3) TRAIN NEW TEACHERS SOUTH DAYTONA FL 32119 334,793 0. ARPA STABILIZATION GRANTS WILLIAMS FAMILY DAYCARE DEL PROGRAM ARP SUPPLY HOME-SHIRLEY WILLIAMS - 1384 BUILDING IMP GRANTS. POWERS AVE - HOLLY HILL, FL 32117 39-2070086 36 164 0. TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS YOUNG MINDS LEARNING ACADEMY INC. DEL PROGRAM, ARP SUPPLY BUILDING IMP GRANTS. 353 S. HALIFAX DR. ORMOND BEACH, FL 32176 90-0701064 111,542. 0. TRAIN NEW TEACHERS ARPA STABILIZATION GRANTS ZAMZAM KNOWLEDGE ACADEMY, INC. DEL PROGRAM, ARP SUPPLY 5117 ISABELLE AVE BUILDING IMP GRANTS. PORT ORANGE, FL 32127 81-0913987 0. TRAIN NEW TEACHERS

Schedule I (Form 990)

41,755.

# THE EARLY LEARNING COALITION OF FLAGLER

Schedule I (Form 990) 2022

AND VOLUSIA COUNTIES, INC.

59-3646549

Page 2

| Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  Part III can be duplicated if additional space is needed. |                          |                          |                                       |   |                                       |  |  |  |  |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|--|--|--|--|
| (a) Type of grant or assistance   | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
| ARPA STABALIZATION GRANTS, DEL PROGRAM GUIDANCE,  |                          |                          |                                       |   |                                       |  |  |  |  |
| ARP SUPPLY BUILDING IMP GRANTS, TRAIN NEW TEACHERS  | 30                       | 783,762.                 | 0.                                    |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
| Part IV Supplemental Information. Provide the information req   | uired in Part I, lin     | e 2; Part III, column    | (b); and any other ac                 | dditional information.                                |                                       |  |  |  |  |
| PART I, LINE 2:   |                          |                          |                                       |   |                                       |  |  |  |  |
| ELCFV STAFF CONFIRMED THAT THE TRA  | INING WAS                | SUCCESSFU                | JLLY COMPLE                           | TED PRIOR TO  |                                       |  |  |  |  |
| ISSUANCE OF STIPEND OR MINI GRANT   | PAYMENTS                 | TO TEACHER               | RS.                                   |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |
|   |                          |                          |                                       |   |                                       |  |  |  |  |

#### **SCHEDULE L**

(Form 990)

# **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**Open To Public** 

Department of the Treasury Internal Revenue Service Name of the organization

THE EARLY LEARNING COALITION OF FLAGLER

Inspection Employer identification number

|                                   |                |          | IA COUNT               |         |          |                        |       |                       |           |               | 465            | 49                |        |          |
|-----------------------------------|----------------|----------|------------------------|---------|----------|------------------------|-------|-----------------------|-----------|---------------|----------------|-------------------|--------|----------|
| Part I Excess Bene                | fit Transa     | actio    | ons (section 50        | 01(c)(3 | ), secti | on 501(c)(4), and sec  | ctio  | n 501(c)(29) orga     | nizatio   | ns or         | ıly).          |                   |        |          |
| Complete if the c                 | organization   | answ     | ered "Yes" on F        | orm 9   | 990, Pa  | rt IV, line 25a or 25b | o, or | Form 990-EZ, Pa       | art V, li | ne 40         | )b.            |                   |        |          |
| 1                                 |                |          | Relationship bety      |         |          | ified                  |       |                       |           |               |                | (d)               | Corre  | cted?    |
| (a) Name of disqualified p        | erson          | ` '      | person and or          |         |          | (0                     | c) D  | escription of tran    | sactio    | n             |                |                   | es     | No       |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                | 1                 |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                | +                 | -      |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                | +                 | -+     |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                | +                 | -+     |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                | -                 |        |          |
| O Futouthe amenut of tout         |                | L        |                        |         | d!       |                        | : 1   | No                    |           |               |                |                   |        |          |
| 2 Enter the amount of tax i       | •              |          | •                      | •       |          | •                      | •     | -                     |           | Φ             |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
| <b>3</b> Enter the amount of tax, | if any, on lin | e 2, a   | above, reimburs        | ed by   | the org  | ganization             |       |                       |           | \$            |                |                   |        |          |
| Part II Loans to and              | l/or Erom      | Int      | procted Bore           | one     |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          | Part V, line 38a or F  | orm   | n 990, Part IV, lin   | e 26; c   | or if th      | ne orgai       | nizatio           | n      |          |
| reported an amo                   |                |          |                        |         |          |                        |       |                       |           |               | <b>(b)</b> Ani | nroved            |        |          |
| (a) Name of                       | (b) Relation   |          | (c) Purpose            |         | an to or | (e) Original           | (1    | f) Balance due (g) In |           | by boa        |                | Approved (i) Writ |        |          |
| interested person                 | with organiza  | aliuii   | of loan                | organi  | ization? | principal amount       |       |                       | default?  |               | comm           | ittee?            | ayree  | ment?    |
|                                   |                |          |                        | То      | From     |                        |       |                       | Yes       | No            | Yes            | No                | Yes    | No       |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        | <u> </u> |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
| Total                             |                |          |                        |         |          | \$                     |       |                       |           |               |                |                   |        |          |
| Part III   Grants or As           | sistance       | Ben      | efiting Inter          | este    | d Per    | sons.                  |       |                       |           |               | •              |                   |        |          |
| Complete if the c                 | organization   | answ     | ered "Yes" on F        | orm 9   | 90, Pa   | rt IV, line 27.        |       |                       |           |               |                |                   |        |          |
| (a) Name of interested p          | person         | _ (      | <b>b)</b> Relationship | hetwe   | en       | (c) Amount of          |       | (d) Type              | of        |               | (e)            | ) Purp            | ose of | -        |
| ( )                               |                | `        | interested pers        |         |          | assistance             |       | assistan              |           |               |                | assista           |        |          |
|                                   |                |          | the organiza           | ation   |          |                        |       |                       |           |               |                |                   |        |          |
| SUNSHINE ACADEM                   | Y LLC          | CO       | NTROLLED               | EN      | ттт      | 418.06                 | 4.    | SEE PART              | V         | 5             | SEE :          | PAR               | T V    |          |
|                                   |                | -        | .,                     |         |          |                        |       |                       |           | f             |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           |               |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           | $\dashv$      |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           | -+            |                |                   |        |          |
|                                   |                |          |                        |         |          |                        |       |                       |           | $\dashv$      |                |                   |        |          |
|                                   |                | $\vdash$ |                        |         |          |                        |       |                       |           | $\dashv$      |                |                   |        |          |
|                                   |                | +        |                        |         |          |                        |       | -                     |           | $\rightarrow$ |                |                   |        |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2022

SEE PART V FOR CONTINUATIONS

| Part IV Business Transactions Involving Interested Persons.                              |  |               |             |     |         |  |  |  |  |  |
|--|--|---------------|-------------|-----|---------|--|--|--|--|--|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c. |  |               |             |     |         |  |  |  |  |  |
| (a) Name of interested person  | me of interested person  (b) Relationship between interested person and the organization  (c) Amount of transaction  (d) Description transaction |               |             |     |         |  |  |  |  |  |
| SUNSHINE ACADEMY OF FLAGLE   | CONTROLLED ENTITY O  | 719,405.      | CONTRACTED  | Yes | No<br>X |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
| -  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
| Part V Supplemental Information.  Provide additional information for response.           | nses to questions on Schedule L (see i   | nstructions). |             |     |         |  |  |  |  |  |
| SCH L, PART III, GRANTS OR   | ASSISTANCE BENEFITT  | ING INTERES   | TED PERSONS | :   |         |  |  |  |  |  |
| (A) NAME OF PERSON: SUNSHI   | NE ACADEMY LLC   |               |             |     |         |  |  |  |  |  |
| (B) RELATIONSHIP BETWEEN II  | NTERESTED PERSON AND   | ORGANIZATI    | ON:         |     |         |  |  |  |  |  |
| CONTROLLED ENTITY OF BOARD   | MEMBER DMITRY SHEVC  | HENKO AND F   | 'AMILY      |     |         |  |  |  |  |  |
|  | ,064.  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
| (D) TYPE OF ASSISTANCE: GRA  | AN'I'  |               |             |     |         |  |  |  |  |  |
| (E) PURPOSE OF ASSISTANCE:   | ARPA STABILIZATION   | GRANTS DEL    | PROGRAM, AR | P   |         |  |  |  |  |  |
| SUPPLY BUILDING IMP GRANTS   | , TRAI   |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
| SCH L, PART IV, BUSINESS TI  | RANSACTIONS INVOLVIN   | G INTERESTE   | D PERSONS:  |     |         |  |  |  |  |  |
| (A) NAME OF PERSON: SUNSHIE  | NE ACADEMY OF FLAGLE   | R             |             |     |         |  |  |  |  |  |
| (B) RELATIONSHIP BETWEEN II  | NTERESTED PERSON AND   | ORGANIZATI    | ON:         |     |         |  |  |  |  |  |
| CONTROLLED ENTITY OF BOARD   | MEMBER DMITRY SHEVC  | HENKO AND F   | 'AMILY      |     |         |  |  |  |  |  |
| (D) DESCRIPTION OF TRANSACT  |  |               |             |     |         |  |  |  |  |  |
| (D) DESCRIPTION OF TRANSAC.  | TION. CONTRACTED FRO   | VIDER         |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |
|  |  |               |             |     |         |  |  |  |  |  |

# **SCHEDULE 0** (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

Inspection

OMB No. 1545-0047

Name of the organization

THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSTA COUNTIES

**Employer identification number** 59-3646549

| AND VOLUBIA COUNTIES, INC.  |
|---|
| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:          |
| TO ENHANCE CHILDREN'S SCHOOL READINESS BY PROVIDING OPPORTUNITIES FOR   |
| QUALITY EARLY LEARNING WHILE STRENGTHENING FAMILY STABILITY FOR A       |
| HEALTHY COMMUNITY.  |
|   |
| FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:           |
| PROVIDERS INCLUDING: LICENSED CENTERS AND FAMILY CHILD CARE HOMES,      |
| REGISTERED FAMILY CHILD CARE HOMES, SCHOOL-BASED PROGRAMS,              |
| LICENSE-EXEMPT PROGRAMS, AND INFORMAL CHILD CARE THROUGHOUT FLAGLER AND |
| VOLUSIA COUNTIES.   |
|   |
| SCHOOL READINESS PROGRAMS ARE BROKEN DOWN INTO THREE AREAS: SERVICES    |
| FOR CHILDREN, SERVICES FOR FAMILIES, AND SERVICES FOR EARLY LEARNING    |
| PROVIDERS.  |
|   |
| 7,079 CHILDREN AGES BIRTH TO NINE YEARS OLD WERE FUNDED FOR CHILD CARE  |
| SERVICES. THESE CHILDREN ARE FROM ECONOMICALLY DISADVANTAGES FAMILIES   |
| OR AT RISK OF ABUSE OR NEGLECT.   |
|   |
| FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:           |
| PROGRAM STATISTICS: THE VPK PROGRAM WAS OFFERED THROUGH A NETWORK OF    |
| 192 CONTRACTED LEGAL VOLUNTARY PRE-KINDERGARTEN PROVIDERS IN FLAGLER    |
| AND VOLUSIA COUNTIES. 4,582 FOUR-YEAR OLDS WERE FUNDED FOR FREE         |
| PRE-KINDERGARTEN.   |
|   |

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022 Page **2** 

Name of the organization THE EARLY LEARNING COALITION OF FLAGLER
AND VOLUSIA COUNTIES, INC. Employer identification number 59-3646549

#### ACCOMPLISHMENTS/MEASUREMENTS/STATISTICS

CHILD SCREENING & ASSESSMENT PROGRAM: TO HELP IDENTIFY CHILDREN WHO MAY

HAVE SPECIAL NEEDS AND HELPS PARENTS ADDRESS THESE NEEDS EARLY, GIVING

CHILDREN THE BEST CHANCE OF SUCCESS IN SCHOOL AND LIFE.

IN FISCAL YEAR 2022/2023, ELCFV STAFF CONTINUED TO FACILITATE

SCREENINGS UTILIZING AN UPDATED DEVELOPMENTAL PORTAL IN THE DIVISION OF

EARLY LEARNING'S STATEWIDE PORTAL, AN INCREASE OF DEVELOPMENTAL (ASQ3)

AND SOCIAL EMOTIONAL (SE) WERE CAPTURED. 4,174 ASQ3'S AND 2,997 ASQ

SE'S WERE COMPLETED. AN OVERALL TOTAL OF 7,171 SCREENINGS.

THESE SCREENINGS RESULTED WITH 401 REFERRALS TO OUTSIDE AGENCIES FOR FURTHER ASSESSMENTS AND/OR SERVICES.

# FORM 990, PART VI, SECTION A, LINE 1A:

EXECUTIVE COMMITTEE: THE EXECUTIVE COMMITTEE SHALL, AT A MINIMUM, CONSIST

OF THE FOUR OFFICERS OF THE BOARD AND THE CHAIRS OF STANDING COMMITTEES.

THE PURPOSE OF THE EXECUTIVE COMMITTEE SHALL BE TO PROVIDE EXECUTIVE

LEADERSHIP OF THE COALITION. THE EXECUTIVE COMMITTEE MAY TAKE ACTION THAT

WOULD OTHERWISE REQUIRE APPROVAL OF THE BOARD IF A MEETING OF THE BOARD

CANNOT REASONABLY BE CONVENED PRIOR TO THE TIME ACTION IS REQUIRED IN THE

SOLE DISCRETION OF THE EXECUTIVE COMMITTEE. THE EXECUTIVE COMMITTEE SHALL

HAVE AND EXERCISE ALL THE POWERS AND OBLIGATIONS OF THE COALITION SUBJECT

TO THE LIMITATIONS OF THE LAWS OF THE STATE OF FLORIDA OR IN ACCORDANCE

WITH THESE BYLAWS. ALL DECISIONS OF THE EXECUTIVE COMMITTEE MUST BE

RATIFIED BY A MAJORITY OF THE COALITION BOARD IN ATTENDANCE AT THE NEXT

BOARD MEETING AT WHICH THERE IS A QUORUM. THE CHAIR AND VICE CHAIR OF THE

Schedule O (Form 990) 2022 Page **2** 

Name of the organization THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC.

Employer identification number 59-3646549

COALITION SHALL BE CHAIR AND VICE CHAIR RESPECTIVELY OF THE EXECUTIVE

COMMITTEE.

FORM 990, PART VI, SECTION A, LINE 7A:

UNDER ARTICLE V OF THE ORGANIZATION'S ARTICLES OF INCORPORATION, THE

MEMBERS OF THE CORPORATION'S BOARD VOTE NEW MEMBERS ONTO THE BOARD. COUNTY

COMMISSIONERS, SCHOOL DISTRICTS, HEALTH DEPARTMENTS AND THE GOVERNOR ALSO

APPOINT BOARD MEMBERS.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FINANCE COMMITTEE REVIEWS THE 990. AFTER THE FINANCE COMMITTEE'S

REVIEW IS COMPLETED A COPY OF THE FORM 990 IS PROVIDED TO THE FULL BOARD OF

DIRECTORS PRIOR TO BEING FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C:

BOARD MEMBERS ARE REQUIRED TO ANNUALLY SIGN A NEW CONFLICT OF INTEREST AND DISCLOSURE STATEMENT.

FORM 990, PART VI, SECTION B, LINE 15:

CHIEF EXECUTIVE OFFICER COMPENSATION - THIS WAS DETERMINED BY A COMPARATIVE

ANALYSIS OF CEO/ED'S IN THE COUNTY AS WELL AS ACROSS THE STATE AMONG OTHER

ED'S OF ELC'S. IN ADDITION, THE EDUCATION AND EXPERIENCE WAS TAKEN UNDER

CONSIDERATION. THE EXECUTIVE COMMITTEE, ACTING AS THE PERSONNEL COMMITTEE,

MAKES A RECOMMENDATION TO THE FULL BOARD OF DIRECTORS. THIS PROCESS WAS

DOCUMENTED BY THE HUMAN RESOURCES DEPARTMENT.

OTHER OFFICERS & KEY EMPLOYEES- A COMPENSATION SALARY SCALE WAS PREPARED

BASED ON COMPARATIVE DATA STATE-WIDE AND WITHIN THE COUNTY FOR LIKE

| Schedule O (Form 990) 2022  | Page 2                                    |
|---|---|
| Name of the organization THE EARLY LEARNING COALITION OF FLAGLER AND VOLUSIA COUNTIES, INC. | Employer identification number 59-3646549 |
| POSITIONS, AS WELL AS EDUCATION AND EXPERIENCE FOR ENTRY L                                  | EVEL TO DIRECTOR                          |
| LEVEL POSITIONS. MANAGEMENT MAKES THE FINAL DECISION. THIS                                  | PROCESS IS                                |
| DOCUMENTED BY THE HUMAN RESOURCES DEPARTMENT.   |   |
| FORM 990, PART VI, SECTION C, LINE 19:  |   |
| THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT O                                  | F INTEREST                                |
| POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC U                                  | PON WRITTEN                               |
| REQUEST.  |   |
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# Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870. Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Name of exempt organization or other filer, see instructions. Type or Taxpayer identification number (TIN) THE EARLY LEARNING COALITION OF FLAGLER print AND VOLUSIA COUNTIES, INC. 59-3646549 File by the Number, street, and room or suite no. If a P.O. box, see instructions. filing your 125 EXECUTIVE CIRCLE return. See instructions. City, town or post office, state, and ZIP code. For a foreign address, see instructions. DAYTONA BEACH, FL 32114-8167 Enter the Return Code for the return that this application is for (file a separate application for each return) **Application** Return **Application** Return Is For Is For Code Code Form 990 or Form 990-EZ Form 1041-A 01 08 Form 4720 (individual) 03 Form 4720 (other than individual) 09 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 990-T (trust other than above) 06 Form 8870 12 Form 990-T (corporation) DJ LEBO The books are in the care of ► 125 EXECUTIVE CIRCLE - DAYTONA BEACH, FL 32114-8167 Telephone No. ► 386-323-2400 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box  $\blacktriangleright$  . If it is for part of the group, check this box  $\blacktriangleright$  and attach a list with the names and TINs of all members the extension is for. MAY 15, 2024 , to file the exempt organization return for I request an automatic 6-month extension of time until the organization named above. The extension is for the organization's return for: calendar year or , and ending JUN 30, 2023 Initial return Final return If the tax year entered in line 1 is for less than 12 months, check reason: Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions

223841 04-01-22

LHA

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)